



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TO FOLLOW THE SUNNAH

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

To follow the Prophet (SAW) is a virtue. The Prophet (SAW) says, “Whoever fulfills my sunnah during the End Days receives [the merit of] a deed of a martyrdom.” The sunnahs are many; there are thousands of them. Some of them are forgotten; some still known. There are also a lot of them that are known but are not done, but those who fulfill them gain a lot. They receive virtue. Satan and his helpers do not want this, so they knowingly don’t do most of the sunnah, [and] at the same time they try to prevent others.

Thanks be to Allah that in our country Friday prayers are performed, [and that both] before the Friday prayer and after, the sunnah prayers are also preformed. Imams could not digest this, so in order to forbid them, after two rakaats of sunnah prayer, they turn around to the congregation and say, “This [*i.e.*, more] is unnecessary.” You do such a great sin by forbidding people from a good action. This way you receive the sin, [and] however much you become the bad example, or however much you forbid people, that much sin is attributed to you. So it is not good to stop a person from fulfilling a sunnah! On the contrary, one must encourage others to follow the sunnah. There are many forgotten sunnahs, [and] those who follow them receive the thawab of a hundred martyrs. Those who do not are deprived of such deeds, [and] of course, the one who prevents [such deeds, it is as if he] enters the plague.

The one who follows the sunnah of the Prophet (SAW) receives the good pleasure of Allah. Allah ‘azza wa jalla has offered us a lot of good things—take from them! Life is short, [and] the Next Life is eternal, [so] we need it [*i.e.*, these helps], and this is all that we are capable of taking with us. Money, property, and such we cannot take with us. This is the very thing we need in Next Life. May Allah make us successful! Let’s do [of the sunnahs] as much as we can. Of course, it also depends on our intention, that we intended to fulfill the Prophet’s (SAW) sunnah. May Allah accept it, insha’Allah.

Wa min Allāhi t-tawfīq,
al-Fātiḥah



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