



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WHOM ALLAH LOVES

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-raġīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

Insha’Allah our journey today is to a blessed place. (The Sheikh is leaving for Egypt.) There are so many sahabah, awliya, and prophets in this country. First of all, blessed Sayyiduna al-Hussain’s (RA) head is there. Our mother Sayyidah Zainab (RA) is there. One of the greatest awliya, Sidi Ahmet al-Badawi (QS) is there.

Thanks be to Allah that Istanbul is under his protection. We live here because of his barakah. Our dergah is within his property, his waqif, thanks be to Allah. Sidi Ibrahim ad-Dusuki (QS), Sidi Abu’l-Hasan ash-Shazali (QS)—there are thousands of awliya and sahaba there! Insha’Allah, their barakah will be upon us. Insha’Allah, it will be a means of guidance for us and for those who will come after us. It is the strength of the awliya’uLlah, the prophets, and the righteous that holds the world together. Otherwise, the world could not be held together—not for a minute longer!

Everything is by the permission of Allah, to help people. Because of His mercy, Allah bestowed this special ability upon them. This is a blessed word of the Prophet (SAW). Today, the first attack by so-called scholars supposedly having knowledge is upon these blessed ones. Such attacks are not against Satan. Of course they do not attack Shaytan, because they are Shaytan’s buddies. They attack awliya’uLlah, sahabah, blessed people, and say that these people are dead. They are not dead—these places are tombs. “Yatır” means blessed (*mubarak*). Barakah descends to places where they are present, mercy descends. May Allah not separate us from their abundance. We love them, and may they love us too, insha’Allah!

It is said that a person is brought back [to life] with those whom he loved. This is something to be careful about. If the one you loved was lovable to Allah, then you are saved. There is no need to love the world’s useless people. Love those whom Allah loves, insha’Allah! May Allah make us amongst those whom He loves, insha’Allah!

Wa min Allāhi t-tawfīq,
al-Fātiḥah



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Dated 07 December 2019 / 10 Rabi ul Aakhir 1441

Akbaba Dergah, Morning Prayer