



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

NEW YEAR

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam ‘iyyah.

وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنْفَعُ الْمُؤْمِنِينَ

“Wa-dhakkir, fa’inna -dh-dhikrā tanfa‘u l-mu‘minīn” (Qur’ān 51:55) “Keep admonishing (or “reminding”), for indeed admonishment benefits the believers.” Allah ‘azza wa jalla asks us to remind the believers. There is benefit in reminding. Why do we say this? Because once again tonight there is this event called New Year’s Eve. To satisfy egos, people make up such ridiculous days, and then consider them important occasions and regard it as a duty [to celebrate] them. They assume that rebelling against Allah and being slaves of their egos is their duty.

May Allah give minds and thoughtfulness to these people, because this is an event which has no meaning. Its meaning is beginning of the year. A year is over; another year starts—not very important. Every day we already spend a day from our lives. A day ends and then another; a month ends and [then] a year. Allah ‘azza wa jalla has appointed months and years—no need to be rebellious. On the contrary, “One more year is over in our lives, so what wrongs did we do? What kinds of badness?” This must be the question to ask, and [then to] ask for forgiveness. It is necessary to repent for our sins that we have committed in the year. If you still respect the beginning of the year, then welcome it with repentance rather than with rebellious actions.

Or one must think something such as, “However much we rebelled, may Allah forgive us.” This would be something better. Otherwise, you already spent the year doing evil, and then you will spend the night with more evil. It is necessary to know that there is no good but rather loss in this. This is just a word said here, but of course believers already know these things. They do not get involved in such stupid things. All those who obey their egos, serve the ego, forget Allah. They worship their ego, worship Satan, and then

expect something good. No, it does not happen this way! May Allah guide them, give them intelligence. We say nothing more.



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Not only these, but people all over the world, Muslim and non-Muslim give importance to this. This is not something to consider important. As I said earlier, it is [an occasion] to remind again. Allah draws a limit for everything. This is the boundary of the year. Twelve months end; a new year starts. May every new day come for us, insha'Allah. May each one be good and not [something] for evil. May the year be beneficial for Islam. May kufr be defeated this year, insha'Allah. This is because oppression is at its peak all over the world.

Every night it is said that one country or another is welcoming a new year, while in another country oppression is at its peak. The second country enters a new year. It is bad, and the other one is even worse. The greatest injustice is done against Islam, against Muslims. Muslims should not be happy for such an event but upset. May Allah send a savior. May He send Mahdi (AS). May He save us from these astonishing things, insha'Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil
Dated 31 December 2019 / 05 Jumādā-l-Anwal 1441
Akbaba Dergah, Morning Prayer