

Hadrot Shaykh Muhammad Mehmet Adil al-Hakkani



THE BIGGEST ENEMY

As-Salāmu ʻalaykum wa raḥmatu Llāh. Aūʻdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh 'Abdu Llāh al-F 'āiz ad-Dāghistānī, Shaykh Muḥammad Nāzim al
Ḥaggānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam îyyah.

A'ūdhu biLlāhi mina sh-shaytāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

اَلَمْ اَعْهَدْ اِلَيْكُمْ يَا بَنِّي اْدَمَ اَنْ لَا تَعْبُدُوا الشَّيْطَانَۚ اِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

"Alam a'had ilaykum yā Banī Aādama an lā ta'bud ash-shayṭān innahu lakum 'adummun mubīn' (Qur'ān 36:60). "O sons of Adam, did I not contract with you that you would not worship Shaytan? Indeed, he is an obvious enemy." People say they do not worship him [i.e., the shaytan], but in truth they do. They do everything he says; they worship him.

It is worse to worship an enemy than to follow him. If one knows someone is his enemy, would one prefer to serve him? One would not, for then he would either become his slave or captive. Yet [in the current example], one is being one's own greatest enemy's slave, obeying him, helping him, doing whatever he orders, [which would be ridiculous even] if he were [just] an ordinary enemy! What happens when one does that? That person wrongs himself. He does wrong here, and in Next Life he deserves hell. All of which indicates that such does not do any good to oneself but rather evil. All one's efforts [then] become vain, which means that in the end there is disappointment and hell.

Therefore Allah 'azza wa jalla says to us, "Have I not warned you?" All the prophets (AS), awliya'u Llah, and scholars show us the right path, but people still go back to their enemy and follow him, and obey him. No good comes from him but only evil.

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May Allah protect us. May He awaken us to the tricks of Satan, and protect us from his hatred. This is because Satan thrives by trickery, by deceiving people. He has

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millions of different tricks. May Allah not give him any opportunity to deceive us. May Allah protect us.

Wa min Allāhi t-tawfīq, al-Fātiḥah

> Şuḥbah of Shaykh Muḥammad Mehmet 'Adil Dated 06 January 2020 / 11 Jumādā-l-Awwal 1441 Akbaba Dergah, Morning Prayer

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