



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### TO HAVE FAITH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal kbayru fil jamiyya.*

Our Holy Prophet (SAW) spread Islam all over the world. Some people think that some have not heard of this religion. Allah has notified everybody and showed the true path. Except for those in jungles of course.

Yet, however many other people are living in this world, they are all obligated to follow this religion. If they do not follow it, they will be questioned in the hereafter. Those people who are not in the religion of Islam will go through a very bad questioning. They will not be questioned about the lawful (halal) and forbidden (haram). The greatest sin is to associate partners with Allah (shirk) and not to accept Islam. There is no sin after unbelief (kufr).

For the normal Muslim, for those who accept the religion, they will be questioned for drinking if they drank. If they have stolen, they will be questioned for it. They will answer for it in the hereafter. If they have oppressed, they will be questioned for it. They will be questioned about everything. But the non-Muslim will not be questioned about these. There is a greater sin. Unbelief is the greatest sin. There is no greater sin after that.

You beat the man, beat him, and in the end killed him. Will they question you for beating him in court? No. You committed the biggest crime and killed the man. There is no accounting as, "I beat him this much and pounded him that much," anymore. You killed the man. You either receive life imprisonment or they execute you. It is the same in the hereafter. For a Muslim, you beat the man but did not kill him... They question you for that. You receive punishment and are set free. However, directly not believing is another story. You did not believe in Allah's Prophet, you did not believe in Allah's religion: you will be questioned for that. You will not be questioned for anything else at that.

Be whoever you may be, you will not be questioned about your nationality. It does not matter whether you are a Turk or an Arab. After not believing in Allah, if you are in unbelief, they will treat you with that of kufr. Some people act like a bully. They should be careful. They say they do not believe in Allah. There are those who do not believe in the religion of Allah and those who leave the religion. They will be questioned. They have committed the greatest crime and regret is of no use anymore in the hereafter. Allah



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would accept if they are regretful, repent, and come to the way while in the world. Allah accepts repentance. But those who continue with rebellion and unbelief, and mock the verses of Allah and the religion will be sorry. Being regretful will not be helpful though.

Allah Azza wa Jalla says, “Do not follow in the footsteps of Shaitan.”

وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ

“Wala tattabioo khutuwatish shaitan” (Baqara:168)

Do not go after Shaitan. Shaitan will take you to bad places and destroy you. Dying is easy but there is no death in the hereafter. The followers of Shaitan are in torment for eternity.

Therefore, think well while in the world, weigh things, do your accounting, and do not act in haste. Life is sometimes long and sometimes short. Do not say I can repent later or I can think later. There is no such thing. Think immediately. Because thinking is worship. If you come to the right way, Allah forgives and you are saved. May Allah save us all from the evils of our ego and the evils of Shaitan, Inshallah.

Bi Hurmatil Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)  
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