



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**GIVE NO ATTENTION TO THE FOLLOWERS OF EGO**

*As-Salāmu ‘alaykum wa rahmatu Llāh.*

*Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*

*dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.*

Allah created mankind, but mankind is ungrateful and needs to train his ego. Allah ‘azza wa jalla sent the prophets (AS) in order for him to do this and to form it so that it becomes eligible to be a servant in the sight of Allah. One who submits to his ego is not eligible to be a servant, because he is the servant of his ego and not of Allah. We witness sometimes amongst us some people doing good and then instead of receiving good in return, others do them evil, not considering whether it is the right time to do evil or not. This is because the ego is riding such people without allowing them any other consideration. In times of calamity, they are even more ungrateful, and respond with evil to the good done to them.

This type of people is not accepted [by Allah], and thus are worthless. These people are useless for others too, because they have no benefit for themselves either. For this reason, others should neither pay attention to them, nor listen to what they say, nor consider them. And there are a many such people, because whoever does not train his ego by definition submits to it. He will then commit every kind of evil and badness, and yet will feel that he has done something worthy of praise. They are worthless. People with good manners (adab) are the [real] worthy ones—those with sincerity (*ikhlaṣ*), those who acknowledge what is valuable.

So during these hard days, when people are going through difficult times, unworthy people put their egoic self forward, and with great effort try to fulfill what their ego is ordering them to do. These are all worthless nullities, though they make [much] noise now through using these gadgets to talk and write. Apparently they are...

Thanks be to Allah that we have no time [to spare] to look at these things, and may Allah not oblige to look at them. There is absolutely no need to look at what such are up to. They desire their evil self, and there is no need to look at something ugly. Apart from being ugly, they smell bad too. They have a bad odor in the spiritual realms. As a dead



animal or some living things smell odious, so do these worthless people. They are rotten. They are the slaves of their egos. Do not consider them, for neither does or did Allah. Be careful not to pay attention to them. Do not say, "Let me see what this guy is saying." No, do not look at all. This is such a foul smell that you need to flee away from it with [all of] your might, because its smell is so bad that [even] your stomach might

become upset. They need to be disregarded and kept away from. Let them scream as much as they can, [still] they are not worth a penny. Does a dead carcass have any value? No, not at all. So instead seek how to escape from them, not to stand by them. If these people [themselves] could perceive this spiritually foul smell, [even] they too would want to run miles away.

May Allah protect us. We ask Allah to guide them, so that we will not follow them [in their evil]. We should not like their ways. May Allah put us among the good ones, and keep us with them.

*Wa min Allāhi t-tawfīq,  
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

*Dated 01 April 2020 / 08 Sha'bān 1441*

*Akbaba Dergah, Morning Prayer*