



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

FOR THE BELIEVERS' GOOD

As-Salāmu 'alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm.

Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh 'Abdu Llāh al-F'āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyah.

Aūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa huwa l-ladhi yusirrukum fi l-birri wa l-baḥr" (Qur'ān 10:22) "It is He who enables you to travel on land and sea." "Wa-sakḥkḥara lakum mā fi -s-samawāti wa-mā fi -l-arḍ" (Qur'ān 45:13) "And He has subjugated to you what is in the heavens and what is on earth." "Wa-sakḥkḥara lakumu -l-fulka li-tajriya -l-baḥr" (Qur'ān 14:32) "And he has subjugated to you the ships to sail the sea." Over the seas and on land everywhere, all that exists is at the service of mankind, Allah says. They are all for him and to serve him. Allah bestowed it all to serve him. But mankind could not appreciate it enough. If they had done so, there would be no need to suffer so much. If instead of serving their egos, they served Allah and followed Him, then everything would be serving them, and all would be easy for them. But mankind serves this world thinking it has value more than anything else. They serve it. They do not serve whom they ought to serve, Allah 'azza wa jalla. Instead they serve this world, and so the world has made them its servant. If they had served Allah, then the world would be at their service, and everything would serve them. But Satan deceived them, and therefore mankind obeys their egos, and their lifelong suffering is the result. Those who do not follow Allah will also be punished in the Next World. Compared to the Next World, what is in this world is nothing. In this world, because of those who do not follow, everyone else collectively receives punishment. But this is not a punishment for mumin, rather it is for their station to be raised, for it to be higher. When something happens to them, it is for their good, not bad, because whatever comes from Allah is for their good. May Allah have us amongst those who follow Him and serve Him. May this world serve us, insha'Allah. May Allah strengthen our faith, insha'Allah.

Wa min Allāhi t-tawfīq,
al-Fātiḥah



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Hadrat Shaykh Muhammad Mefret Afil al-Hakkani

Subrah of Shaykh Muhammad Mehmet 'Adil

Dated 09 April 2020 / 16 Sha'bān 1441

Akbaba Dergah, Morning Prayer