

14-242-14-242-14-24

## IMAN DURING CHANGE

As-Salāmu 'alaykum wa raḥmatu Llāh. Aūʿdhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-F 'āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

## Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam íyyah.

Our days here are limited days and are spent amongst people. People come and replace those who leave [*i.e.*, die]. Only Allah is everlasting—and nothing and no one else but He. People today, most of them, do not accept this. Although Allah shows them signs, they insist on what comes from their ego. The world will be different later on, and already the world in changing as things go. It does not stay as it is, Allah makes it change from one stage to other. The only One who is permanent is Allah, and the iman of a mu'min and of Muslims does not change. There is no fear in any change of situation as long as iman is stable. May Allah not damage our iman. It is iman that is important. The state of the world is not important. Its state was different a thousand years ago, and again was different fifty years ago or twenty years ago. People think it is all going to continue as before. This

is not so. Allah 'azza wa jalla, "Ya Muḥawwila l-ahwāl, ḥawwil ḥālanā ilā aḥsāni ḥāl(in)." "Allah change our state to the best state." What we mean by "change" is that all that we do should be good, and something that Allah approves of and that the Holy Prophet is pleased with. That is more important. If we have provision to come Allah provides it. Mist importantly our faith should not change. May Allah give strength to our faith and increase it. May it be guidance to others also.

Wa min Allāhi t-tawfīq, al-Fātihah

Şuhbah of Shaykh Muhammad Mehmet 'Adil

Dated 16 April 2020 / 23 Shabān 1441 Akbaba Dergah, Morning Prayer

www.hakkani.org / www.hakkaniyayineri.com