



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

PATIENCE AND GRATITUDE

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam ‘iyyah.

A’udhu biLlāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm. “Yā-āyyubā -lladhīna āmanū -ṣbirū wa-ṣābirū wa-rabṭū wa-ttaqū Llāha la’allakum tufliḥūn” (Qur’ān 3:200). Allah advises believers to be patient. He tells people to be patient, and to teach patience to others, so that you may reach contentment and show perseverance, because to persevere is the best thing in the sight of Allah. That is why the adhan calls to salvation. We reach the highest stages with patience and steadfastness. Those who are not patient cannot attain these stations and gain those virtues.

These days are days of patience. We need to be patient and grateful for the blessings Allah provides us. These days are the means to appreciate the provision of Allah. Humanity had not valued these provisions, and still they have not, and yet Allah ‘azza wa jalla is compassionate and merciful even though people do not appreciate the value what Allah has bestowed. When a difficulty comes they know the value, but it is better to value something before a difficulty arises.

For every breath, every step and minute we should be grateful for all that Allah has provided, so that the provision will help us. How is it going to help us? By faith it does, whereas if one is without faith, not believing in Allah, neither patience nor anything else can help. To attain salvation happens through faith, and thereby you may attain a better stage, one which is accepted. Once you are elevated to this stage, all looks good to you, and you are good in the sight of Allah. Anything good to you but not to Allah is not beneficial. Both must take place at the same time, if it is to be beneficial. When something is disapproved of by Allah, outwardly it may look alright but inwardly you can never be happy and content. So may Allah grant us both, and let us experience that beauty. May we attain to pleasure of Allah, insha’Allah.

Wa min Allāhi t-tawfīq,
al-Fātīhah



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Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

Shūbah of Shaykh Muḥammad Mehmet 'Adil

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Akbaba Dergah, Morning Prayer