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DON'T NORMALIZE EVIL

As-Salāmu 'alaykum wa raḥmatu Llāh. Aū'dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm. Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn. Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-F 'āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatunā ṣ-suḥbah wa l-khayru fi l-jam 'ıyyah.

The Holy Prophet says," Shaytans are chained in Ramadan. They are not let free upon people." Sadaqa Rasulu-Llah, for whatever Rasulu-Llah is the same as the order of Allah. It is the truth. People do now see again that the world is horrible. So jinn shaytans are chained, but human shaytans, shaytans from mankind, are worse. These disregard Allah, the prophets (AS), books, and humanity. They care for nothing. What they want to do is "*fasādu l-ar***d**," which means causing corruption on earth, to corrupt every sort of thing such as mankind, religions, and all good aims. Unfortunately, they have not changed. They are worse than Satan. They claim something, and then stubbornly take it further, and insist on it. May Allah protect us from their evil. May Allah protect Muslim children. Their purpose is evil, and the end of one with evil purposes is something horrid. He receives no benefit from his purpose, but it turns against him instead, and harms him. And whomever he tricks becomes a partner of that person's sins until the Day of Judgment.

These things should not be seen as normal by a Muslim. When you witness a thing, and you cannot change it even from afar. "*Allāhumma, inna hadhā bāţilun. Lā nar*d*ā bih*" (Dua). One must say "This is false; we are not pleased with it." Anything that is against Allah's order, we should say of it that it is an evil thing, and we are not pleased with it. May Allah forgive us." Then Allah protects us, and then it is not as if you had agreed to the evil, as if it were normal. Otherwise, you too are in the position of accepting it, and you too will receive of the harm that comes from it. Sheikh Mawlana (QS) used to say that when one witnesses an evil thing, we do not agree with it. One must say," This is not normal. May Allah guide us." One must react against it always. Normalizing it is not a good thing. One should not take sin as a friend. We should always be against it, so that Allah will reward and help us. May Allah protect us from the human shaytans.

Wa min Allāhi t-tawfīq, al-Fātiḥah

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