



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**ZAKAT UL-FITR**

*As-Salāmu ‘alaykum wa rahmatu Llāh.*

*Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam ‘iyyah.*

Wisdom in this blessed month is great in the sight of Allah. We gain a lot more reward (*thawab*) for our worship during this month. It is better to give your zakat in this month. It is given once every year. If one gives in Ramadan, it is better, more acceptable, and is counted as seventy fards. This way a person does not forget to give his zakat and [also] receives more *thawab*. If he cannot give it all [at once], he can put aside part of it in Ramadan, and give it then part by part. But he must set it aside. He can give it for some other good, but at least his zakat for that year is put aside in Ramadan. It is possible to give during any other months or days, but as we said there is more virtue when it is given in Ramadan, and one can easily remember [that way] when it is time to give. One calculates it, this is a custom of Muslims. Ramadan is taken as the month of zakat, too.

It is important not to forget either zakat or [zakat ul-]fitr. In the past fitr was taken as zakat. Now the real zakat for property is taken as separate from [zakat ul-]fitr. Fitr is given only in Ramadan until the time of the Eid prayer. If it is given before the Eid, it is considered to be fitr; if it is given after it, then is considered as sadaqah, but then its virtue and merit are less. So, it is better for Next World to do these things at the appointed times when there is more to be gained. We need to desire the Next World—this is what is acceptable, not desiring this world. This is why one must take care to do acts of virtue. One must seek these times, places, people, and find them and remember them. May Allah help us remember them, and make that a means to strengthen our faith, insha’Allah.

*Wa min Allāhi t-tawfiq,*

*al-Fātīḥah*

**Suḥbah of Shaykh Muḥammad Mehmet ‘Adil**

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Akbaba Dergah, Morning Prayer

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