



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**LAYLAT UL-QADR**

*As-Salāmu ‘alaykum wa rahmatu Llāh.*

*Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*

*dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam ‘iyyah.*

This holy Ramadan is ending. There are just a few last days left, not even ten days, nine days, insha’Allah. Within these nine days Laylat ul-Qadr usually comes, during these ten days. It could be any day during the month of Ramadan, or it could be any other night in the year too, but most probably it is within Ramadan. Most people say it is during Ramadan, and the holy Prophet (SAW) said, “Look for it during the last ten days.” These are holy days and nights. For the sake of Allah, we should make dua that we become connected with that night.

Laylat ul-Qadr is a holy night when prayers are accepted and wishes are granted. Yet most people usually wish for things for their ego, for worldly things. It should not be for worldly possessions, however, but for the sake of Allah. There are things that we should be asking for that are much more valuable than worldly possessions, and it is these for which we should be asking from Allah, [things] such as good virtues, children, guidance for Muslims, and protection for Muslims. And since many Muslims are being exposed to threats and their faith is in danger, what is more important than these [worldly things] is faith and happiness, the pleasure of Allah and earning the Hereafter. So we should ask for these, for a good ending to life, not to be in distress, and not to be tested by Allah with trials and tribulations. We should be asking for things to be easier. We should not be asking for trials, because some people, just running their mouths, say, “Yeah, I can handle the test...” But when Allah sends it, it is difficult, and we should not be asking for tests. Especially [good] is to ask for ourselves, our families, and Muslims to be in good, strong faith, to be good Muslims, and to become neighbors to the Holy Prophet (SAW) in the Hereafter.

When we ask for these, Allah grants us all of these and more, such as beauty and other things. There is no need to ask for worldly things—Allah will give them anyway. That is why this blessed night is an important night. Insha’Allah, may it be granted for





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you, too. It is granted for those who desire it. People should know its value. May Allah bless it. May it be a strength for our faith, and protection. May it be means to every goodness.

*Wa min Allāhi t-tawfiq,  
al-Fātiḥah*

**Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil**

*Dated 15 May 2020 / 22 Ramaḍan 1441*

*Dated 25 April 2020 / 01 Sha‘bān 1441*

*Dated 19 March 2020 / 2 Rajab 1441*

*Dated 01 January 2020 / 06 Jumādā-l-Anwal 1441*

*Dated 29 December 2019 / 03 Jumādā-l-Anwal 1441*

*Dated 30 November 2019 / 03 Rabī‘u l-Akhir 1441*

*Dated 06 October 2019 / 07 Rabī‘u l-Anwal 1441*

*Akbaba Dergah, Morning Prayer*