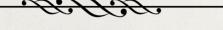


Hadrot Shaykh Muhammad Mehmet Adil al-Hakkani



TAQWA AND EGO

As-Salāmu 'alaykum wa raḥmatu Llāh.

Aūʻdhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ʻalā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ʻAbdu Llāh al-Fʻāiz ad-Dāghistānī, Shaykh Muḥammad Nāzim al
Ḥaggānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam'iyyah.

A'ūdhu bi-Llāhi mina sh-shaytāni r-rajīm. Bismi Llāhi r-Rahmāni r-Rahīm.

أَنَّ اللهَ مَعَ الْمُتَّقِينَ

Allah 'azza wa jalla says, "Anna Llāha ma'a l-muttaqīn" (Qur'ān 9:123). "Allah is with those wary of Him." Taqwa, godwariness, is to be aware of Allah, to have fear of, and to shy away from, Him. This is because Allah Almighty orders goodness and abstention from evil. This is because He prohibits evil. After one commits evil, one is afraid of Allah. If not, then it can be assumed that you have obeyed your ego. One who obeys his ego is the one who has no fear of Allah. There is a saying," He does not have fear of Allah, and he has no shame in front of people."

That means that taqwa means goodness, and to leave taqwa means evil. This [taqwa] is what people need. Now Shaytan does not want this. He tells us to be afraid of everything except Allah! Yet Allah Almighty is "Malik ul-Mulk", the owner of everything. He is the One who provides all. We need to ask Him, to make [our] requests of Him. Otherwise, no one will be able to help you, if Allah does not.

Insh'Allah these people will come to their senses, but people obey their egoes, and the thing the ego most does not want is godwariness. taqwa. When you are to consume haram, taqwa does not let you. When you are about to do evil, it does not let you. It does not order anything other than what is good. The ego desires evil and nothing else. Once submitted to ego, it is wrong for one to think that one day it will be fed and full— there is

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no such thing! The ego is always hungry. You ought to protect and train the ego, so that it becomes helpful to you, for otherwise it harms you.

Softbats by

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May Allah make us amongst those who have taqwa, among those who are on His path. May we always be in fear of Him, insha'Allah. May Allah strengthen our faith, and then everything will be beautiful, insha'Allah. It [i.e., the ego] does not bring goodness to you, but rather brings evil purposely.

Wa min Allāhi t-tawfīq, al-Fātiḥah

> Şuḥbah of Shaykh Muḥammad Mehmet 'Adil Dated 01 June 2020 / 09 Shawwāl 1441 Akbaba Dergah, Morning Prayer

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