



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WHAT LASTS

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

Aūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

أَلْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ
رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا

“*Al-mālu wa-l-banūna zīnatu -d-dunyā wal-bāqiyātu ṣ-ṣalīḥātu khayrun ‘anda Rabbika thawābān wa khayrun amala*” (Qur’ān :46) Money, children, and possessions are the ornaments of this world says Allah, exalted be He, and what lasts is better and is more rewarding for the Next Life.

Better for him are all the good works he does, Allah ‘azza wa jalla says. As long as a man lives, he does as much good as he can so that he can keep it for himself, [but] Allah says that the good (*khayr*) things and the good (*khayr*) works remain for him, and that they are better. That is because possessions left in this world do not benefit a man in the Hereafter. What is done for the Hereafter (*sadaqah jariya*, good deeds and any thing that is done or made for the benefit of Muslims), the more Muslims use it, the more the reward is given to the person. Whether his name is mentioned or not is unimportant. What is important is that what he has done remains in the sight of Allah, [for thus] is it neither forgotten nor lost. So this man having done it, his name being mentioned or not is irrelevant. Anything that accomplishes any good, such as a mosque, a dergah, or a masjid, and that various people come and use, although they may not know the name of their benefactor or have forgotten it, that does not matter, because Allah does not forget. The one who made the place receives rewards for every worship that is performed there.



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That is why we need to do lasting things so that our Book of Deeds may be everlasting and we may be rewarded continually. May Allah help us, insha'Allah, so that we may leave behind good works, and our Book of Deeds may be kept open until the Day of Judgment, insha'Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet
'Adil

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Akbaba Dergah, Morning Prayer*