



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

CONSULT

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam ‘yyah.

When you are about to get involved in a project it is a sunnah to do istishara (consultation). For the affair under consideration it is a sunnah to ask whether it is good and beneficial, whether there is profit in it or not, whether you should be going or they should be coming, or whatever else, there is no harm in consultation. There is no need to hurry. Most work that is done without consultation does not benefit anybody, and ends in harm and loss.

Our ancestors say that above every mind is another, so ordinary people also should ask and consult. And people of tariqah when in a tough situation should consult their shaykh or their husbands. There is benefit in doing so. This complies with the Holy Prophet’s (SAW) sunnah and a person gains benefit from it; otherwise and unknowingly, sometimes people see something as good but it is bad and has no benefit in it. Their work will not benefit them, and that is why consultation is important.

People confuse between istishara and istikhara. We are talking about consultation, istishara. To consult is really about researching something to see whether there would be benefit in doing it. So for every project one should first consult, and then trust Allah and leave it Him. Afterwards go ahead and do it, and in this way you will keep yourself in a safe position. Your money and your property are entrusted to you from Allah. It is not right for you to waste them. May Allah protect them. May Allah grant us pure halal means. May your affairs go well, insha’Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Ṣuḥbah of Shaykh Muḥammad Mehmet ‘Adil

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Dated 07 June 2020 / 15 Shammal 1441
Akbaba Dergah, Morning Prayer

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