



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

SACRIFICE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

The Sacrifice Feast (Eid al-Adha) is arriving with the permission of Allah. Those who could go went on Hajj, may Allah bless it for them. May it rain from their favors on us too Inshallah. There is also a duty on the feast for those who stay here.

There is the fast breaking alm on Ramadan Feast. In this feast, there is a sacrifice duty upon those who can, who have the ability, who have no debts or loans, and have an amount of money, money enough to make the sacrifice a duty. The sacrifice duty has a great virtue for those who can do it. Our Holy Prophet states, "With the first drop that spills from the sacrifice, all past sins of the person sacrificing is forgiven and they ride that sacrifice on the Sirat (bridge over hell) and pass." Everything of it has a virtue.

You do not cut the sacrifice and throw it away either. You never know the situation of a person. He can leave it as a whole for himself if the person is in a difficult situation. He can eat of it as much as he can, for five or six months, without distributing it. So it does not go to waste. A person both gains virtue and if need be can eat it. It also has a blessing (abundance) since it is a sacrifice. Its good deeds are also very high in the sight of Allah. He becomes of people Allah loves.

Our Holy Prophet says, "Allah does not like the stingy. And the worst stingy person is the one who has the means and does not sacrifice." The most unliked and worst is that one says our Holy Prophet.

Those people who have no debts and loans and who have some money left from making ends meet should do this because it is a duty. What we mean by duty (wajib) is the strongest order after the obligatory (fard). To follow it is a great virtue. Of course there is a punishment for people who do not do the obligatory. Even if this has no punishment, they will be admonished on Judgment Day.

That is also a big deal. It is not easy being admonished by our Holy Prophet. It is not good to be admonished in the middle of people on Judgment Day. May Allah protect us from being embarrassed in the middle of those people. May Allah accept the worship of all of us. May the Feast be a blessing Inshallah.

We will, Inshallah, be in Cyprus. Those who can sacrifice do it here, those who cannot send it to other places, and assign people as a deputy. May there be poor people where they send it Inshallah. May their prayers (duas) be accepted too Inshallah.

Some people eat meet once a year or not even. There are people who cannot eat meet for years in other poor countries. May Allah continue His blessings upon us. May we sacrifice every year Inshallah.

Wa Minallah at-Tawfeeq.



Hakkani TP

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Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)
13 September 2015, Akbaba Dargah, Sabah Namaz