



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

EVERYTHING IS FOR ALLAH

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhū bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Haqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

Allah Almighty says in the Holy Quran, in a verse about Ibrahim (AS), *a’udhu bi-Llāhi mina sh-shayṭāni r-raġīm, bismi Llāhi r-Raĥmāni r-Raĥīm:*

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ
لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

“Qul inna ṣalāti wa nusukī wa mahyāya wa mamāti li-Llāhi Rabbi -l-‘ālamīn, lā ṣarīka lahu, wa bi-dhālīka umirtu wa anā awwalu l-muslimīn,” which means, “Say, ‘Indeed, my salat, my rites of sacrifice, my living and my dying, are for Allah, the Lord of the Worlds. And with this have I been commanded, and I am the first of the those who have submitted’” (Qur’ān 6:162-163). My salah, everything that is mine, is for Allah. My life and my death are both for Allah. This is a lesson for mankind. This is Allah’s order. If you obey this order, then you may then relax, but otherwise one might wonder what business one has here and drift away from the path by not knowing what to do.

Everything is for Allah. As long as we are with Allah during our lifetime, whatever is other than this is not important. There is no guarantee that everything will continue following down the same path [as we are used to]. There is no guarantee for that. The only guarantee is that whatever you do, [you should] do it for Allah. Everything is for Allah. My salat, intentions, charity, zaqat—are all for Allah. If everything a man does, he does because Allah has ordered it, and due to his love for Allah, then he becomes a true Muslim like Ibrahim (AS). Allah helps him then, and even if he falls into fire, he will be saved.

The state of this world is bad. The entire world does not know what to do, and all are in confusion, but those with Allah are not bothered by this. What is happening is the

order of Allah, and as long as He wills it, no one can stand against it. May Allah not inflict us with such things, but if He does, as long as we are with Him, nothing shall go wrong. There is no such thing as living on earth forever. Eternity is after death, and then real life begins. Live a life for ten, twenty, or hundred or hundred and fifty years – what does it matter? You will eventually die, for there is no permanent way to stay on earth.

So those with Allah are relaxed; those with strong faith are not bothered by things. [But] for strong faith one must be in the path of truth, and one must be with a guide in order to hold onto a strong faith. This does not happen in a school. In schools there is information missing, and when education is not complete, it causes troubles and ruins things. Those are wiser who do not attend [such] schools. Without a person's having a guide, those schools make his faith worse. May Allah protect us. We are in difficult days, and the number of those faithless has increased. May Allah protect us. May Allah increase our faith, insha'Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Ṣuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 01 July 2020 / 09 Dhu l-Qa'dah 1441

Akbaba Dergah, Morning Prayer