



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

FOLLOW A GUIDE (MURSHID)

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Mubammadin Sayyidul Anwalin wal Akehirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Following a tariqa (sufi order), a shaykh, and a murshid (guide) has plenty of benefits. It benefits both the person and the society, the nation, and the people. Now millions of ideas are formed when some people take from books, not books but they take judgements directly from the Koran and try to apply them on people. Everybody will have a say and they will try to implement that: it cannot be.

Because scholars and shaykhs have shown those judgements nicely, and have explained what needs to be done and performed. You are thinking you are doing good by saying something according to your own head. In fact, you will have both harmed yourself and others.

Alright, the Koran says everything beautifully, but they are not matters you can understand. Scholars (alims), jurists (faqih), and imams have researched those matters to their finest point and told us. If you go ahead and make comments according to yourself, you will have done harm and not good.

“Make people like!” he says. Make them like religion and show ease. You might do something trying to show ease, and it might be easy for you but not for others. If you show mathematics to a child who does not know how to read and write at all, they would not understand and would run away. There is nothing else for them to do. Show ease in works you are about to do. You need to do it according to imams of sharia (the law), imams of schools of thought (mazhabs), and what scholars have said, not according to your own head. You cannot make judgements solely from the Koran.

The situation that we see is because of this. There was only one dictator formerly. Now there are a hundred thousand dictators. Everybody acts according to their own head. Which is better, a single one or a hundred thousand? At least you still manage with one. You know what he is up to and what he is doing. But the surroundings crumple up if everybody goes ahead and says they can do good according to their own head. Pay attention to this. If you follow a guide, he can show you things to be done in a better way.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)
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