



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

FAITH

*Esselamu Aleyküm ve Rahmetullah
Eûzübillâhîmine'ş-şeytânî'r-racim Bismillâhirrahmânirrahim.
Vesselatu Vesselamu ala Resuluna Muhammedin Seyyidel evvelin vel ahirin.
Medet Ya Resulullah, Medet ya Sadat-ı Ashab-ı Resulullah, Medet ya Meşayihina,
Şeyh Abdullah Dağıstani, Şeyh Muhammed Nazım el Hakkani, destur.
Tarikatun es sohbe vel hayru fi cemiyya.*

“Ajju bil salati qablal fawt, wa ajju bit tawbatil qablal mawt.” They are beautiful words. [These words are written in some mosques left from the Ottomans]. It means to hurry for prayer so the time does not pass, and repent before death comes. So death can arrive at any moment and the time for prayer passes quickly.

Be careful of the time for prayer and do not take prayer lightly. The prayer done later cannot reach the level and the rewards of the prayer offered on time. It is still a notch better [than not praying] because it is its make up for missing (qada). But leaving [the world] without repentance: Allah forbid. That is something that does not have a compensation.

That is why pay attention to prayers so you are always in repentance. So you can gain the mercy of Allah. The world passes quickly. Time is a thing that passes quickly. People know this but still remain in heedlessness. Hadrat Ali says, “All people are in heedlessness but only wake up when they die.”

Our Holy Prophet also mentions, “People will be sorry when they die. The good will be sorry and the bad will be sorry. The good will regret it saying, ‘I wish I did more good deeds in these beautiful ways of Allah without wasting any time.’ The bad will say, ‘I wish I did not rebel, did not commit sins, left disobedience and repented.’” This will happen. Allah promised and it will happen.

People follow the words of a couple of brainless men. They do not accept things promised by Allah and our Holy Prophet. There, they will be sorry for that. Allah opened the door of repentance. Let them repent. Let them turn to Allah. Because words of men cannot be trusted. In particular, do not believe at all the words of men who are not known what they are.

It says in the Koran: “If a fasiq (a fasiq is a person who commits sin) brought you news, examine it and look at it with care so that you do not become a reason to harm



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others later.” Then those other than you who see you also try to do like you and are harmed. Then both of you are in eternal loss.

Follow what Allah says. Allah’s promise and words are not like those of people. People may or may not hold their promise. Allah does not have such a trait. A person sitting across you might be cunning. That is why, abide by what Allah says, believe in Allah, and have faith (iman). May Allah grant us all that faith Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)
30 September 2015, Akbaba Dargah, Sabah Namaz