



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE GREATEST OPPRESSION**

*As-Salāmu ‘alaykum wa rahmatu Llāh.*

*Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Haqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam ‘iyyah.*

Allah ‘azza wa jalla treats us with His grace and favor. He treats us with mercy, but in response people do evil most of the time. Most people oppress, and the biggest oppression is shirk, the associating of Allah with partners. What is worse is that they deny Allah, not acknowledging or accepting Him. They are thus oppressing themselves.

Allah does not like tyrants, and their end will not be good. They will suffer in the Hereafter on the Day of Judgement. It starts with Resurrection, but after death the intermediate stage called the barzakh starts in the grave. When a person shuts his eyes, he has passed over into real life, and at that time he will answer for what he has done. He will suffer the punishment for it, and then the punishment that will be given to him nobody can save him from. While in this world he had the mind to consider that if he repented it would be good, but if not he would suffer punishment. No one will sacrifice himself for you in the Hereafter. They do sacrificed themselves in this world. For their father or mother, or for their children, many people sacrifice themselves, but in the Hereafter there is no such a thing. As we read in the Quran, a noble ayah says:

*Bismi Llāhi r-Raĥmāni r-Raĥīm,*

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ وَأُمِّهِ وَأَبِيهِ وَصَاحِبَتِهِ وَبَنِيهِ

“Yawma yafirru l-mar’u min akhihi wa ummihi wa bnihī wa ṣaḥibatihī wa banihī” (Qur’ān 80:34-36). On that day a man will run away from his brothers, and his mother and his father, and from his wife and children. Why will he run away? So that they don't claim that he was also with us and attach themselves to him in the Hereafter, because at that time it will either



be heaven or hell, and so nobody can sacrifice himself for others in the Hereafter. May Allah keep us safe while in this world. One act of worship that we do now has no difficulty at all compared to how much we struggle for the world. It has no pain, but people think that they were created to serve this world, and so they expend all their efforts and strength for the world. But the commandments of Allah are not hard, not difficult to do, the old and the young, the sick and the healthy, everybody can do

them. Allah gave permission, and gave us ease accordingly, but the son of man somehow cannot do it. He says it is hard. May Allah make it easy for us, and make us love it, so that maybe we obey Him and worship with love, insha'Allah.

*Wa min Allāhi t-tawfīq,  
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

*Dated 22 September 2020 / 04 Şafar 1442*

*Akbaba Dergah, Morning Prayer*