



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**POSSESSING A SENSE OF SHAME**

*As-Salāmu ‘alaykum wa rahmatu Llāh.*

*Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,*

*dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-*

*Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.*

The Holy Prophet says, “*Al-ḥaya’u mina l-īmān.*” Shame comes from faith. “Shame” means adab. People with good manners are people with faith. Those who do not have adab are not ashamed. They are missing faith, iman. What should we be ashamed of? First, we should be ashamed before Allah. We need to have adab towards Him, then towards our Holy Prophet (SAW), and also towards people. We should have adab, since this is the basis of tariqah, and is the basis of Islam, also.

The Holy Prophet (SAW) used to call Sayyiduna Othman “the possessor of shame (ḥaya’) and faith”. [But] the people of today are shameless. They yell, scream, and protest. [They think that] there is nothing to be ashamed of, nothing to be embarrassed about. These things are new teachings! But they are the exact opposite [of what is correct]. Shaytan’s method is to be shameless and without adab, and to be bad and evil. The Muslim should not listen to such things. [But nowadays,] a person who has [even] a little bit of shame or embarrassment is laughed at. In fact, sometimes people come and complain to us saying that they have a girl who is too embarrassed, too shy! This is not a bad thing! Humility is a good thing!

But these people of the End Times think that good is bad and bad is good. People and Muslims should know this first: they cannot have faith without humility and shame. May Allah make us amongst His beloved servants, insha’Allah. May we be as they were, and have adab, insha’Allah. Adab and ḥaya’ keep people away from evil. A person becomes ashamed to do evil, because he wonders what happen if others found out about it. People without ḥaya’ do not care at all [about this]! They do whatever they want, and they don’t care what people say or think. These say that we should have courage, and should not be



ashamed of anybody, that we don't need to be. [They ask] why should I hide anything that Allah already knows?



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May Allah protect us from this. We should not mix things up. We should not do things according to our own minds and [then] make excuses for ourselves. May Allah keep us away [from such], and protect us from the evils of our ego, our nafs, insha'Allah.

*Wa min Allāhi t-tawfīq,  
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

*Dated 02 October 2020 / 15 Şafar 1442*

*Akbaba Dergah, Morning Prayer*