



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ASKING FOR ALLAH'S HELP

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.

Waş-şalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ş-şuḥbah wa l-khayru fi l-jam’iyyah.

Thanks be to Allah for all His blessings, for our faith that He has given us. The greatest blessing is the faith. Once that exists, everything else is easy. Otherwise nothing is easy. Today people do not have faith. When there is no faith, all is difficult. When it becomes difficult, they do not find fault in themselves but in others.

Whatever happens to them, they blame it on others. They attribute the fault to others, because they do not recognize Allah, they might attribute the faults to their family, friends, leaders, presidents. It goes all the way [up the chain]. Those are blamed, but they are Allah’s creatures, too. According to how you are, Allah provides you with a ruler, then instead of being grateful to Allah, people look for what they “deserve”. [It is] the worst they deserve. Allah is the one whom people should thank—no one else but Allah. When something happens, we should not find fault with others, but implore Allah: it is Allah who will help us.

The means at human disposal are limited, however everything is possible within the hands of Allah. He has no limit. There are no limits in the sight of Allah—such do not exist amongst His attributes and character, which are unlike ours. We are limited to time and place, but Allah ‘azza wa jalla doesn’t have such limits. His domains and possessions do not end. Human beings can be as rich or wealthy as they want to be, but they can help only to a certain extent, after which they just are not able to do much.

So beg Allah. Ask Allah for help—this is at the basis of faith. To seek help from Allah is a sign of faith. If that [seeking] doesn’t occur, it means there is no faith or that one’s faith is weak. May Allah give us true faith. With genuine faith, happiness will be in this world and the Hereafter.

Wa min Allāhi t-tawfīq,

al-Fatihah



Suhbah of Shaykh Muhammad Mehmet Adil

Sofibats by

Dated 15 October 2020 / 28 Safar 1442

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

Akbaba Dergah, Morning Prayer