



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE REAL SUPREME COURT

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-raġīm. Bismi Llāhi r-Raĥmāni r-Raĥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

The son of man suffers most his troubles because of his ego. The ego cannot choose between what is good and what is bad. It can choose, but it chooses what it thinks is good for itself, but is bad in fact. If you leave things to the whims of your ego, then you will never find goodness in it. The ego debases a person. Although, the ego thinks it will [make itself] be comfortable, it harms itself by itself.

So a person needs to be in control of his ego. If he thinks it is easy, and “just let me do it”, without considering what is right and wrong, what is haram and what is halal, then in the end he will get punished for such. It is the same in this world as well. [Even] if you were to be saved in this world, [even] if one escapes this world’s courts, there is a supreme court on the Judgement Day, on the Day of Resurrection. [Even] in this world, people might commit crimes years in the past, and yet the government catches them years later and punishes them for those crimes. There are so many people who commit crimes, and still the government catches them.

Yes, there are some crimes that are hidden and unseen, and they [who have committed them] think that they are saved and have escaped the law. But if you harm someone or cause someone to suffer, then [you might] think that you are safe in this world, you could have then been living happily for years. You could think, “Well, fifty years ago I did such and such, but the government was unable to detect it. Law enforcement couldn’t solve the case, and nobody seems to know about it.” Sometimes even in this world after 20 or 30 years justice is served, but that’s perhaps only one in thousand, or maybe in a million, [yet] in the sight of Allah there is no such thing. It’s a hundred percent. He has a court judgement. And it is that court’s judgment that is essentially to be feared, because every act that you have committed you are answerable for. So don’t go after your ego, and think that you will get away with anything.

Allah ‘azza wa jalla says, “I will forgive all your sins committed against me. Those I will forgive. But for an injustice done towards other person, one needs to ask forgiveness from that person. This is how Allah ‘azza wa jalla has ordered things. If you repent honestly and sincerely, then He can forgive you by having the other person forgive

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you. Or you need to be sorry for what you have done. [Either way,] it’s still dangerous, so don’t infringe upon the rights of others. Try not to. We need to be careful of this. so that we may come to the Judgement in ease and in a clean way, so they may say that this person has nothing to answer for, let him go to paradise. We are “haqqani”, so may we look after the rights of others, insha’Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Şuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 16 October 2020 / 29 Şafar 1442

Akbaba Dergah, Morning Prayer