

Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

SMALL MOSQUES (MASJIDS) AND LARGE MOSQUES (JAMIS)

Esselamu Aleyküm ve Rahmetullah Eûzübillâhimine'ş-şeytâni'r-racim Bismillâhirrahmânirrahim. Vesselatu Vesselamu ala Resuluna Muhammedin Seyyidel evvelin vel ahirin. Medet Ya Resulullah, Medet ya Sadat-ı Ashab-ı Resulullah, Medet ya Meşayihina, Şeyh Abdullah Dağıstani, Şeyh Muhammed Nazım el Hakkani, destur. Tarikatun es sohbe vel hayru fi cemiyya.

Jamis (large mosques), masjids (small mosques), and these zikr gatherings are things granted by Allah to people in this world. Allah Azza wa Jalla says: "They are gardens of paradis." Allah has granted them for people to get rid of their distress. They are called Allah's houses. Allah does not need a house. Allah Azza wa Jalla says they are His houses. Go in to reach safety.

May Allah be content, they made this week a thing called "mosque week". It is a good thing in terms of remembrance. To remind the houses of Allah and remember Allah. It is a means for people to come to masjids and jamis when there is a distress.

There are big mosques. When big mosques are built, it is a little difficult to go to them. Shaykh Mawlana would say, "If a masjid and a jami were built in every neighborhood, people would make it as soon as Azan calls." It was like that in the past. Sometimes large mosques are built - instead of building small mosques a large mosque is decided to be built. And that becomes far for people and they cannot make it.

There is no hindrance in building as many. However, it should not just be for prayer but to also make zikr of Allah. Whoever wants can do their zikr, and whoever wants can sit and read the Koran. It has to be open. Allah's house is open. It becomes a blessing (baraka) and a guidance for the people there.

Bad places are open twenty four hours but they shut good places as soon as the congregation leaves and run away. You leave it open, and do not leave anything valuable. Valuable: of course the most valuable is the Koran Karim. They do not give much importance to it materially. There is no need to put anything else either. Let people go in and out and see that place as their home. If there is something they need to ask let them ask. These are days of discord (fitna). Let them go and make dua (supplicate), make zikr, and beg Allah. Allah would help. It is the house of Allah. Allah does not leave you unanswered. Allah Azza wa Jalla does not leave His guests unanswered.

May Allah increase these mosques everywhere and not leave a place without a mosque Inshallah. In other countires we go to, especially in the area of Russia, when Communism came they destroyed and burnt tens of thousands of mosques. Thanks to Allah approximately more than half of them have been completed. May mosques always be seen over there too Inshallah. May they increase everywhere and in every place that has a need Inshallah. May good Muslims, good imams, and good scholars come there so they show the right way. May Allah not misguide them.

Wa Minallah at-Tawfeeq.

