



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

Insha'Allah

As-Salāmu ‘alaykum wa rahmatu Llāh.

Aūdhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā,

dastūr yā Shaykh ‘Abdu Llāh al-F ‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-

Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

A’udhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَلِكَ غَدًا إِلَّا أَنْ يَشَاءَ اللَّهُ

“Wa-lā taqūlanṇa li-shāy’in innī fā’ilun dhālika ghadan illā an yashā’a Allāh” (Qur’ān 18:23-24) “And do not say about anything that ‘I will do that tomorrow’, unless you add, ‘if Allah wills’.” When you are about to do something tomorrow, for example, don’t say, “I’ll be doing it, Allah wills so.” Insha’Allah means “if Allah wills”. Whenever you say you’ll do such and such tomorrow, you don’t even know that you are going to be living another minute. You have no guarantee. You don’t even know how that task is going to come out. A thousand obstacles might appear. So if you want to do something, you should say, “If Allah wills, I will do it,” or, “Insha’Allah, we will do it.” When you say that, then the task will be accomplished, Allah willing, through His permission. This way you will be remembering Allah. You then [should] also say that all is from Allah.

When one does not say it, he thinks he is doing it all by himself. People of today say I’m going to do such and such, but they never remember to say, “Insha’Allah.” Whoever says insha’Allah wins, and can get something accomplished, both with regard to the tasks of this world, as well as those of the Hereafter. They all go along a good path if you say, “Insha’Allah, through Allah’s help and His will those deeds will be accomplished.” [Then] when it does happen, it becomes a blessing. Otherwise, most of the time it doesn’t work out, and even if it does happen it to, it has no use, no barakah.

This verse is in the Surat ul-Kahf. At that time, Jews had come to our Holy Prophet (SAW), and were going to ask him three questions. The Holy Prophet (SAW) said, “I’ll

answer you tomorrow.” Now, this is a lesson and a teaching for us, because the Prophet (SAW) is infallible, so he does not make mistakes except to teach people. When he said tomorrow, the answer didn’t come the next day or even in the coming days. Only either 15 days or a month later and then the Holy Prophet (SAW) answered them. All three answers are in Surat ul-Kahf. In connection with this, it is mentioned that when you say, “I’m going to tell you tomorrow,” add, “Insha’Allah, tomorrow.”

Don’t say, “I’m going to do such and such,” without saying, “Insha’Allah.” Instead say, “If Allah wills, I will do this, insha’Allah.” Insha’Allah means “if Allah wills”. It only happens, if Allah accepts so. May Allah have us live in faith. May He strengthen our faith, insha’Allah.

*Wa min Allāhi t-tawfīq,
al-Fātiḥah*

Ṣuḥbah of Shaykh Muḥammad Mehmet ‘Adil

Dated 22 October 2020 / 05 Rabi’u l-Annal 1442

Akbaba Dergah, Morning Prayer