



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE PATH OF FELICITY

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.

Madad yā Rasūla Llāh, madad yā Sādāti Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-Fāiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

Thanks be to Allah that He made us successful in loving and honoring the Holy Prophet's (SAW) Mawlud. By Allah's doing we were able to love his birth and to celebrate it. In any case, honoring the Prophet (SAW) is fard (compulsory) on us. The path of our Holy Prophet (SAW) is the path of Allah, the path of salvation, the path of felicity.

We will be happy and live in happiness in this world and the Next, in the Hereafter, if we love and respect the Holy Prophet (SAW), so to recite salawat at every opportunity is beneficial. Whenever you make salawat, the Prophet (SAW) is notified, and in return he responds and replies. Some people ask how they can see him. We can probably see him in dreams, but even if we don't, this is a great blessing, for every salawat that we make, as our Prophet (SAW) says, "It reaches me, and I reply to you." What could be more beautiful than this? It's not just a dream, but something immediately delivered to our Holy Prophet (SAW), and he responds to us.

But of course seeing our Holy Prophet (SAW) in a dream makes for great happiness, and is the most beautiful dream. But it is not a part of everyone's destiny. It is not meant for everybody. How fortunate those are! May Allah grant it to us all. May we here and in the Hereafter see his beautiful light, and drink from his holy Kawthar, the well in paradise. May we drink from his hand, insha'Allah. Those who follow and love him will certainly drink from it, but those who do not respect him, those who have faith but do not follow him, those who just call themselves "Muslims" but say the Prophet is just another human being like us—there are some weird people like that, and they are in danger at that time.

In what state they are going to leave this world in their last breath is unclear. Those who have love and respect for the Holy Prophet (SAW) will surely be with him, and drink from the Well of Kawthar. This love for the Prophet (SAW) is necessary, and is the greatest and easiest thing. To love the Prophet (SAW) is not difficult, it is not hard, but Shaytan does not like him (SAW), and so he [tries to] deceive people, and those who follow Shaytan

don't like him (SAW) either. May we not be with those people and their shaytans, insha'Allah. Their end will be difficult and hard for them. Their questioning [in

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the grave] will be tough. You can do or say whatever you want here, and you can disrespect him, but it's all being written down. Everything is written, and nothing is left out and without consequence. If you do good, you will receive much better things. Allah will give you better things. But if you do evil, you will answer for those evils you have done.

May Allah protect us. Maybe we be with the owner [Sayyiduna al-Mahdi] (AS) next year. May the whole world be with him, insha'Allah. This is what we wish for—for the whole world to be Muslim, insha'Allah. May Allah give all of you health and wellbeing, and may our prayers be answered for the honor of the Prophet (SAW). May we be protected from these diseases and fitna. For the honor of the Holy Prophet (SAW), may we find cure for all of our problems, insha'Allah.

*Wa min Allāhi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 29 October 2020 / 12 Rabi'ul Awwal 1442

Akbaba Dergah, Morning Prayer