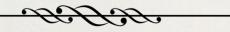


Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani



THE VIRTUE OF DUA

As-Salāmu 'alaykum wa raḥmatu Llāh.

Aū'dhu bi-Llāhi mina sh-Shaytāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Was-salātu wa s-salāmu 'alā Rasūlinā Muhammadin Sayyidi l-Awwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh 'Abdu Llāh al-F'āiz ad-Dāghistānī, Shaykh Muḥammad Nāzim al-Ḥaqqānī. Madad.

Tarigatunā s-suhbah wa l-khayru fi l-jam'iyyah.

A'ūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَقَالَ رَبُّكُمُ ادْعُورِي اَسْتَجِبْ لَكُمٌّ

Allah 'azza wa jalla says, "Wa-qāla Rabbukumu -d'ūnī astajib lakum" (Qur'ān 23:60). "And your Lord says, 'Supplicate to me, and I will answer you." Allah tells us to pray to Him, so He may answer. The Holy Prophet (SAW) says," Prayer, supplication, is the mind of worship." Dua is the weapon of a believer, of the mu'min.

Dua, for believers, is an opportunity given by Allah. Dua is meant to ward off all sources of trouble and problems. Allah tells us to ask Him, so that He may give. Never say that He won't give, because the things that you don't receive here, you will receive in the Hereafter. Don't say, "My prayers are not accepted.' Allah says He answers prayers.

Most of the time, however, people are in a hurry, and say, "My prayers are not answered. It's not working," whereas Allah is [actually] going to give it in the Hereafter. The Holy Prophet (SAW) says that [such] a person will later say, "I wish I had never gotten any of my prayers accepted [in dunya], so that I could have gained all the rewards in the Hereafter." Now it is important to make dua in these situations of today, when we have troubles and calamities. It's a weapon, something that causes goodness, but you can make the dua for yourself and for others. Dua that is done for others is written for you as a reward. If you make a dua without telling the person, that's even more virtuous and more acceptable.

Don't neglect dua in these days. May Allah make us reach Salvation. May Allah protect us, and protect us from the evils of Shaytan and from the evils of these times,

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because it's never known, and even the most unexpected people can be beaten by Shaytan and just slip and go away. So we need always to pray that Allah will keep our feet steady, softbacks by

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fixed, and that He might increase our steadfastness, iman, and Islam. May He protect us from all evils and from the illnesses and troubles of these times. May He protect us, insha'Allah.

Wa min Allāhi t-tawfīq, al-Fāttḥah

> Suḥbah of Shaykh Muḥammad Mehmet `Adil Dated 08 November 2020 / 22 Rabī'u l-Awwal 1442 Akbaba Dergah, Morning Prayer

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