



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE BEST OF ALL DREAMS

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

As we said yesterday we are approaching the end of the month of the Holy Prophet (SAW). All Muslims wish and want to see him. Even if it is only once in their life time, they would like to see him in a dream. This is a beautiful wish, and is the best and something most khayr to see him in our dream.

It is granted, though, to very few people. People ask, “How should we do it? What should we do so that he (SAW) may enter our dream?” You can make extra salawat, and this will at least be connected to him (SAW) in a real way. Those who do not respect our Holy Prophet (SAW) call him “dead”. Even martyrs (*shuhadā*) are not to be called “dead”, says Allah ‘azza wa jalla, so how could anyone say about the Holy Prophet (SAW) that he is dead?! They [*i.e.*, the Arabs] claim to understand the Holy Qur’an, and say, “This is our language.” They are drugging whole world into doubt and deviation.

When you make salawat on the Holy Prophet (SAW), he replies back. He is told who those salawat are coming from. They reach him, and he is happy about it and responds accordingly. So it would be very nice if we see him in our dreams, [but if] we haven’t, we are still connected with him by the stronger connection that comes can come to us by making salawat. He immediately is notified about it, and he sends salawat back to us—much more, and much more beautiful things, [of a quality] much greater than our words, which are [in fact] worth nothing. His utterances cannot be compared to ours. His words and sayings cannot be compared to ours, [because] they are much higher.

So now that we are approaching the end of this month of salawat, there is no need to end it [*i.e.*, the practice]. You can continue to recite salawat, and it will be beneficial for everything. Some people say that they forgetful? Well, this is good for improving forgetfulness. When you make salawat, you’ll remember immediately. When you forget something, say, “*Allahumma ṣalli ‘alā Sayyidina Muḥammad.*” If you say that you will surely remember. It is good for your health, well-being, and sustenance. It is beneficial for

everything. The benefit given by the Holy Prophet (SAW) is first that he saves you from Hellfire. He saves you from hell and from all evil things. The more you honor the Holy Prophet (SAW), the better.

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So keep reciting so much salawat, and do not listen to those shaytans. There are two types of Shaytan: the jinn and the human. Human shaytans are much worse than those of the jinn. Under the cover of [an appearance of] Islam, they do all sorts of wrong things. So do not lend an ear to them. Honor and glorify the Holy Prophet (SAW). The more you do so, the better, because by that much more will you yourself be honored. Allah is with him (SAW). May Allah grant us to be next to him in paradise, insha'Allah.

*Wa min Allāhi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet
'Adil

Dated 13 November 2020 / 27 Rabi'ul Awwal 1442

Akbaba Dergah, Morning Prayer