



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**ETERNAL LOVE**

*As-Salāmu ‘alaykum wa raḥmatu Llāh.*

*Aū‘dbu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā*

*Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.*

*A’udbu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:*

**إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ**

Allah ‘azza wa jalla says, “Inna -lladhīna āmanū wa-‘amilū -ṣ-ṣāliḥāti ulā’ika hum khayru l-bariyyah” (Qur’ān 98:7). “Indeed, those who believe and work righteousness, they are the best of beings.” Allah ‘azza wa jalla asks, “Who are the best beings in the world? Who are the ones who are highest?” In the sight of Allah are they the rich, the powerful, or the beautiful ones? The most acceptable in the sight of Allah, the ones who are best and chosen, are those who have faith and work righteousness. They do not pay attention to riches, power, or beauty, but as Allah says, the more faith a person has, the higher is his station.

These things don’t work by money or wealth. Allah ‘azza wa jalla is not in need of anybody, neither of the rich nor the beautiful. These are all blessings granted by Allah. Yet the greatest blessing is to have faith and to do good. Those who do such are the most accepted people in the sight of Allah. To be accepted and loved amongst people is not important. What is important is to be loved by Allah and by the Holy Prophet (SAW) in the sight of Allah. Otherwise, it does not matter what people like, who they like, what they choose or do.

Now, they choose everything as they have new lifestyles. They want the highest of everything and always have something to do next. It’s not important what people like and prefer, since people choose according to their own desires, pleasures, and nafs. Whatever Shaytan bring forth and puts in front of them, that’s what they like. If they have no faith and are opposed Allah, then they have no standing whatsoever, and these things are not of



benefit to them, but are actually harmful. What is important is that which is important in the sight of Allah, that which is constant and everlasting in Allah's sight. It is the love of Allah. If Allah loves you, He will love you forever. If people love you, then one minute they will love you and the next minute they might abandon you entirely. All the way to the bottom, and if possible might do you all kinds of harm.

Solihats by

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So the most accepted, the highest standing, and best thing is to be amongst those beloved people who have faith and act righteously, insha'Allah. May we be amongst them. May we always do good works, ever better and everlasting. People talk about "forever" in this world; there is no forever in this world. Eternity is in the Hereafter. Let us do the things Allah shows us, points out to us, and orders us to do, insha'Allah. May Allah help us. May we not follow our nafs, insha'Allah.

*Wa min Allāhi t-tanfiq,  
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet  
'Adil

*Dated 14 November 2020 / 28 Rabī'u l-Anwal 1442*

*Akbaba Dergah, Morning Prayer*