



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

POLYTHEISTS ARE DIRTY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Auzu Billahi Minashshaytanir Rajim. Bismillahir Rahmanir Rahim.

إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا

“Innamal mushrikuna najasun fala yaqrabul masjidal haram ba'da 'amihim haza.”
(Sura At-Tawba:28)

Sadaqallahul Azim. Allah Azza wa Jalla says: “Mushriks (polytheists) are najis.” Najis means dirty. He says for them not to come to Mecca and Medina any longer. It is not lawful for mushriks and kafirs (unbelievers) to enter Mecca any longer after our Holy Prophet opened (conquered) it.

Why? Because they are dirty. People are only clean once they declare the Kalima Shahadat (Testimonial word). They are not dirty but that polytheism, that unbelief, loads upon them the character of dirtiness. They can wash and clean as much as they want. As long as they are in that attribute, it does not change. Allah Azza wa Jalla called it najis, dirty.

Islam cleanses. The religion of Islam is cleanliness both externally and spiritually. Of course spiritually is more important. But externally too, cleanliness comes first in Islam. The first thing they teach when studying the Ilmihal (Islamic catechism), science of fiqh, is the book of purification called Kitab ut-Tahara. Firstly, explained in very fine detail are: which one is clean, what is clean, what is not clean, what do people need to be cleansed from, how should they clean, and which water should they use to clean.

Islam is beautiful and is the greatest favor Allah gave. Those who do not accept it and do not follow it are unacceptable people both in the world and in the hereafter. They can be as good and as nice as they want next to people. They are unacceptable people in the sight of Allah.

If people learned this truth, they would all become Muslim anyway. However, Shaitan is showing them the dirty and the evil as good. They drink the dirt. If alcohol



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

touches on somebody, they need to wash it. You go ahead and take that dirt in, you drink it. This is a big proof that the people of unbelief are in dirt. Those who resemble them, those who accept that dirt, are also harming themselves. Both externally and spiritually.

May Allah give people plain good sense. May Allah give common sense to these people who are pretending to be clever so they may see the truth and come to Allah.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

4 October 2015, Akbaba Dargah, Sabah Namaz