



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TRUST IN ALLAH

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū‘dhu bi-Llāhi mina sh-Shayṭāni r-rajim. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

“*Wa-‘alā Llāhi fal-yatawakkali l-mu’minūn*” (Qur’ān 64:13) “So in Allah let the believers put their trust.” Allah ‘azza wa jalla says in the Holy Quran that the believers, mu’mins, should trust in Allah. We are living through this during these days. If people were to trust in Allah, everything would be comfortable for them. Everything would be easy. Our Holy Prophet (SAW) says that if we had full trust in Allah, then as the birds fly out in the morning hungry, go searching for their rizq, and then come back full, just so will Allah provide us our rizq.

Now everybody says, “We will do such and such. We will make it,” and they forget Allah. Of course, the trust that we are talking about does not exist in the world today. If there is any, it is almost nonexistent. It is so little, and because it is so little, people are in distress. Allah ‘azza wa jalla makes it such that people do not have another place wherein to seek refuge: they need to surrender to Allah. They should not claim, “We did this and that.” Well, you can claim that you’re going to do such and such to protect yourself, but the foundation of it all needs to be is to believe in Allah and to trust in Allah.

Now it’s, “I will do this. I will do that.” They just throw words around. But what we need is to turn to Allah. Everything that we do happens according to the will of Allah. As Allah wills, so it happens. We need to take care about this. The name of Allah is not mentioned anymore in anything. If they say “Allah”, Shaytan immediately brings out his soldiers who say, “Why did you say, ‘Allah?’” They themselves say all sorts of filth and dirt, but when someone says “Allah”, they regard it as a sin! They do not believe that behaving so is a sin for them. They don’t believe that they have any fault in this, or that it’s wrong for them. They say, “We’re going to do this and that,” and yet nothing is being done. This

is a great test for humanity. It looks as if they're waking up a little, but again Shaytan hits them on the head, and then they go back to what they are familiar with, to what they are used to doing, and he has them continue on with such things.

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As we said, the most important thing here is with everything to trust in Allah. That's what we need to do. We need to ask help from Allah. Before every action and in everything that we do, we need to seek help from Allah, in every minute and in every second. There's no other way for safety and salvation. Otherwise, you will have lived your life in vain, and in the Hereafter you will not gain anything in return except for punishment. Allah forbid. As we said, may Allah make the remembrance of Him continuous in our hearts, and insha'Allah may he strengthen our faith.

*Wa min Allahi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet
'Adil

Dated 18 November 2020 / 03 Rabi'u l-Akhir 1442

Akbaba Dergah, Morning Prayer