



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE IMPORTANCE OF THE SUNNAH

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū‘dhu bi-Llāhi mina sh-Shayṭāni r-rajim. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-F‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

Our Holy Prophet (SAW) says, “Follow my sunnah and the sunnah of the righteously guided caliphs after me,” because they are followers of the path of the Holy Prophet (SAW).

The Sunnah is important. The religion was completed, and it was coming to them. More of the Sunnah could be done, and that is why it is important. Now they are portraying the Sunnah as something unimportant. Such is the work of Shaytan. If you leave the Sunnah, later you will also leave the fard (the obligatory), and then you will leave the religion. This has been happening for a hundred years now. There is no respect, and iman is becoming weaker, but when one follows the Sunnah, he becomes closer to Allah 'azza wa jalla. As you become closer to Allah 'azza wa jalla, your iman will become stronger. As you leave the Sunnah, you go away from Allah 'azza wa jalla, and both your creed and your iman will weaken as well. This is why the Sunnah is something very important. The more one can do, the more one should do, of course. None of us can do all of the things that the Holy Prophet (SAW) did, but whoever does a Sunnah in End Times is like the one who receives the rewards of one hundred martyrs, because many of the Sunnah [practices] have been forgotten. Even if a person does [only] one, and that is as much as he can do, he will receive the rewards of one hundred martyrs.

Many things that we do regularly, daily, [if you would do them] with the intention of performing a sunnah of the Holy Prophet (SAW), then you would gain rewards for them as well. For example, the Holy Prophet (SAW) would comb his hair and beard, [so] this is a sunnah. He would wear a ring, and so that is also a sunnah. There are thousands of sunnahs, and if one does any of them, one gets the rewards of one hundred martyrs. The reward of one martyr is so high that only Allah 'azza wa jalla knows how much it is, and [yet] this is not [about] one but one hundred martyrs. We are living in the End Times now, and we are even at the end of the End Times. Fitnas are great, for this reason, but [doing

the sunnah] would both protect a person from fitna and strengthen his faith—and he would obtain the rewards of one hundred martyrs.



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These times are times of struggle, so people gain more good deeds for reviving the sunnah. This time is like a war, and fitnas are coming upon us from every side. That is why we hold on to the sunnah. We should hold on to the sunnah, and do as much as possible of the sunnah of the Holy Prophet (SAW), insha'Allah. May Allah 'azza wa jalla help us. May Allah 'azza wa jalla give us strength, and strengthen our faith, too.

*Wa min Allāhi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 26 November 2020 / 11 Rabi'ul-Akhir 1442

Akbaba Dergah, Morning Prayer