



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

THE RETURN FOR GOODNESS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Do not rub in a good done to a person. These are the words of Hadrat Ali. When he helped the poor and gave the daily bread of the children he said, "We do not expect thanks from you. We do not want anything in return either." Most people want something in return. He does not even want thanks and gives for the sake of Allah. Let it be acceptable in the sight of Allah. That is enough. He says, "We fear Allah. We fear Judgment Day."

When others give the smallest thing, they rub it in reminding that they gave it and did it. That is not good. Never do that. Let us not do it Inshallah. Because you will have depleted the rewards of the good you did. In the past, people would say, "Let not your left hand know what your right hand gives!" Whereas people in these times tell the good they did to others and rub it in the person they did good. They talk, "I did it. I did it like this and like that."

This manner is the manner of Islam. It writes not to do this in the Koran. You did a good job, do not spoil it. Do not loose its abundance (fayd), its blessing (baraka), and its mercy (rahma). Let not the good you did turn in the sight of Allah from work that is acceptable to work that is void.

A person cooks a great dish and serves it to guests. Just as no one would approach it if they put something dirty on top of it, these matters are the same way. What is being done is very significant. People who are not on this way do it a lot. Of course, people who have been guided a little and people who have been with a guide (murshid) pay more attention to these issues.

It is not good to say these things to anybody, neither to their face nor behind their back. Because everything is from Allah. Allah granted you to do the good. He could have granted it to someone else. For this reason, you should not expect anything in return. You need to be thankful that Allah made it possible. You need to thank Allah.



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When you do good, you should expect the return from Allah. Allah gives. Nobody can give what Allah gives. You need to give for the sake of Allah. Can the person who does for the sake of Allah go ahead and say, "I did such and such good for you?" They cannot. Allah's giving to His servants is also a favor (lutuf) of Allah. Allah will give the return for the good you have done on the Day of Judgment. He says its reward is paradise.

There is no heat, no sun, and no cold. You would be in the midst of fruit trees, in the midst of trees, in the midst of beautiful gardens full of fruit. Allah would give its reward as such. You gave one or two things, do not ask for something in return. Allah will give its reward. This is how we need to think. When we think like this, we want no thanks, we want no show, and we want no return. May Allah give Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

9 October 2015, Akbaba Dargah, Sabah Namaz