



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE CREATOR OF CAUSES**

*As-Salāmu ‘alaykum wa raḥmatu Llāh.*

*Aū‘dhu bi-Llāhi mina sh-Shayṭāni r-rajim. Bismi Llāhi r-Raḥmāni r-Raḥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.*

*Madad yā Rasūla Llāh, madad yā Sādati Aṣḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā*

*Shaykh ‘Abdu Llāh al-F‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.*

Allah ‘azza wa jalla says, *bismi Llāhi r-Raḥmāni r-Raḥīm,*

وَلِلّٰهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

“*Wa-li-Llāhi l-asmā’u l-ḥusnā fa-d‘ūhu bi-hā*” (Qur’ān Araf Suresi – 180) “Allah has the Most Beautiful Names, so call upon Him by them.” Allah ‘azza wa jalla has ninety-nine names and to recite them every day is a sunnah. It is for our benefit: in the sight of Allah they protects us from Hellfire, and in this world a person’s works will go according to plan. If you can not memorize them, then you can read them.

In our tasbehat some of the names are recited everyday. It’s good to recite them everyday. Others in general are [also] recited once a day, and if so done, there are many benefits for the reciter. Allah Almighty also has the greatest name, *al-ism al-‘aẓam*. It is secret and only those who have nasib, who were granted that secret, know it. It is not found by research, but by whomever Allah wills it to be known, that favor reaches the person. It is by the wisdom of Allah, and He grants to whomever He wishes to grant it to. You cannot interfere in Allah’s work and question him. Why? Because the questioning is also created by Allah, it makes no sense to ask Him to question Himself.

Sayyidna Ali (AS) says about Allah ‘azza wa jalla, that the creator of “how” and “why” is Allah, and you cannot ask about it. He is the owner of the *belaghat*, the one who has the highest station, the highest knowledge. “Why” is also created by Allah, so one cannot ask Allah why. Allah ‘azza wa jalla does what He wills, and as He likes. What is required for us, He gives us, and He commands us. Do not interfere in things that are useless and that do not concerns us. Your mind has a limit, a boundary. Do as much as you can, [because] God forbid, if you pass that boundary, the cables will burn and the mind will go away. It would be for your disadvantage and for your harm.





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Allah 'azza wa jalla has shown us things that are going to benefit us. He told us about them, so do them. If there are other things that you want, if He wants, He will give it to you. If He does not want it, then it is not going to happen. If you want something, and if there is a path, continue on that path, that is what is required to do. Allah 'azza wa jalla knows people's limits. He knows the boundaries, and He gives something to whomever He wishes, and doesn't give it to whom He doesn't wish. We cannot interfere in his work. A believer should, therefore, know the things that need to be done and the things that must not be done. There are plenty of ignorant people, who can talk as they like and as much as they want, but the believer needs to know his adab and his limits and boundaries. He needs to know that adab is the most important thing. It's important between people and towards Allah 'azza wa jalla. It is one of the most important things towards Allah. So let us keep within adab, and with good manners apply and perform as much as possible the things that He ordered us to do. Let us have the niyyet to do them all, and Allah will give us according to our intention. He will reward us accordingly. If you can do it, fine; but if you can't, then even if you don't do it, still because of your niyyet, Allah 'azza wa jalla will grant you the rewards and give you the bounty. He is of endless bounty, endless treasures, and He is not worried about running out supplies. May Allah give us the faith and strength. May He protect us from the fitnah of these End Times, and from calamities and diseases also.

*Wa min Allāhi t-tanfiq,  
al-Fatḥah*

**Suḥbah of Shaykh Muḥammad Mehmet 'Adil**

*Dated 30 November 2020 / 15 Rabi'u l-Akhir 1442*

*Akbaba Dergah, Morning Prayer*