

TWO TYPES OF PEOPLE

As-Salāmu 'alaykum wa raḥmatu Llāh.

Aū'dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm. Waṣ-ṣalātu wa s-salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Ākhirīn. Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā Shaykh 'Abdu Llāh al-F'āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Tarīqatunā s-suhbah wa l-khayru fi l-jam'iyyah.

There are two types of people. There are many types, but these two types are totally and absolutely the opposite of each other. One are the beloved servants of Allah, awliya, the saints, and the others are the ones disliked by Allah, the enemies of Allah.

The type that includes the awliya of Allah, do not interfere with Allah's doings. Even if the world collapses or burns, they neither make petition nor oppose, nor do they anything at all. In other words, nothing alters in their heart. They are with Allah. They say, "This is Allah's will: we do not interfere with it or stand try to obstruct it." They do neither oppose it nor make dua that troubles or calamities will be lifted or that they might be saved therefrom. No, they don't. These are special servants of Allah, awliya of Allah. Not all of them are like this, but some.

The other group, even if the whole world is destroyed, they [also] don't care, [but] they just want to save themselves, their own egos. Even if humanity perishes, and the world is destroyed and burnt and ruined with nothing left, as long as nothing happens to them, they don't care at all. These are the enemies of Allah, those whom Allah dislikes. One type accepts the will of Allah and accepts in submission that everything is from Allah, but the second type is submitted to their egos, doing things for it for it and themselves.

There are very few of the first group remaining nowadays, as we said. The awliya of Allah are not so many in any case. The other ones have filled the whole world up. The world is full of them. Even if the world is destroyed, as long as nothing happens to them, people they don't like are gone, the world or the country is ruined—as long as nothing happens to them, they don't care at all.

These are End Times, so Allah has created many of these people [for these days]. They do not gain anything in this world. They live in distress and without peace, and in the Hereafter it will be yet worse for them. Their state will be worse. May Allah protect

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us, may we be amongst his beloved servants insha'Allah, those who do not give much importance to this world insha'Allah

Wa min Allāhi t-tawfīq, al-Fātiņah

> Suhbah of Shaykh Muhammad Mehmet 'Adil Dated 05 December 2020 / 20 Rabī'u l-Akhir 1442 Akbaba Dergah, Morning Prayer

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