



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SIN ALREADY COMMITTED

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū‘dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-Fāiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣaḥbah wa l-khayru fī l-jam‘iyyah.

Allah says in the Glorious Quran, *Aūdhū bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:*

اقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا

“Iqrā’ kitābaka kafā bi-nafsika l-yawma ‘alayka ḥasībā” (Qur’ān 17:14) “Read your record. By yourself you are enough this day to take account of yourself.” Allah says read what you have done. All is written here, and all that is written will witness for you as to whether your actions were good or bad. Read your book, today, you suffice for yourself. Nowadays they have made a small gadget, and within this small gadget you are able to show your life. In order for people to understand the greatness of the Holy Quran, these things are made plain, but instead of acknowledging its meaning, people go yet further astray. Their rebellious behavior goes against them in fact, because everything is being recorded. Every action will be recorded, and you will be questioned according what is recorded. If you have done good, it will be rewarded; if you committed bad deeds and did not repent, they will return as a punishment.

It is a punishment for you. Allah 'azza wa jalla says for those who have committed sin and do not reveal it and are ashamed of it, it is thus covered and Allah will also cover it for them on the Day of Judgement, so that they will not be disgraced. They are not alone on the Day of Judgement, because when you are reading your book, you are not reading it alone by yourself in a room, but are rather amongst millions and millions of people reading it. So you are both ashamed and disgraced in front everyone by what you have done. You are also suffering the punishment for it.



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So if you are ashamed of it and repent for it in this world, Allah will say that He covered it for you. And likewise, He will cover it for them on the Day of Judgement, too. This is an important thing: everything is being written, and everything will be read, yet those things that Allah wants to be covered, they will be covered. So for all those who have committed sins, don't say something wrong, and ask, "Why should I hide what Allah already knows?" Those are empty words, and are the sayings of Shaytan. It should stay [a secret just] between you and Allah. If you have repented from your sins, there is no need to mention them. So these ignorant people do not know, and they think that if they reveal things that we have done, maybe it's going to be lighter. They have such a thought, but that's the wrong thought. The sins are covered. The Holy Prophet (SAW) says that if you have fallen into sin, cover it, hide it, and do not say, "I did this or that," but rather repent and ask for forgiveness for those sins. insha'Allah. May Allah protect us. May He protect us from sin, and may He forgive us, insha'Allah.

*Wa min Allāhi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 06 December 2020 / 21 Rabi'ul Aakhir 1442

Akbaba Dergah, Morning Prayer