



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DUA OF KUFFAR**

*As-Salāmu ‘alaykum wa rahmatu Llāh.*

*Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.*

*Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.*

*Madad yā Rasūla Llāh, madad yā Sādati Aṣḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā*

*Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.*

*Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fī l-jam’iyyah.*

Allah ‘azza wa jalla says, *(Aū’dhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm):*

وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

“Wa-mā du‘āu l-kāfirīna illā fī ḍalāl” (Qur’ān 13:14), *ṣadaqa Llāhu l-‘Azīm.* “ And the dua of *kāfirīn* [i.e., those who cover the truth] is nothing but an error.” Dua, supplication, is a blessing given to us by Allah. It is special for Muslims. Prayers of the *kuffār* have no effect. It does not matter whether they make dua or they don’t, because they do not accept the command of Allah. They can say as much as they want making dua supplicating or praying, but it has no value, it has no benefit.

Allah gave this to Muslims. Allah gave this as a weapon. They are making so many weapons, but their weapons have no use in front of [a believer’s] dua. This weapon of dua is to protect ourselves, and for victory. We should always make good duas. “Well, I made dua, but it was not accepted.” Allah answers the dua of those who believe, the dua of Muslims, but not all of them are answered here. Some of them are left to be answered in the Next Life. These days the most important thing, and what we need the most, is dua. We need to make dua for each other, and to ask for others’ dua. This will have a great benefit for people.

Dua is the key to everything. Medicines too have benefit, but with dua. Most people take medicine, but then say that it did not work. That is why we need to make dua, and to say that the medicine is from Allah, that you (He) gave it as a means, and so we find health through it. It is a means to help, and so that the means may have its [good] effect, we make dua. So that this sickness will go away. We need to make dua, so that evil and



bad things will go away and stay away from us. That's how we should make dua for everything. It is beneficial for all kinds of things.

**Sofbats by**

**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

Allah 'azza wa jalla gave this blessing to people. That's why dua of *kuffār* is not answered. No matter how much they make dua. First of all they need to believe in Allah. They need to accept the commands and orders of Allah, and then their dua will be answered. This is the secret of this matter. That's why sometimes those who are non-Muslims used to come and ask for dua. Why? Because theirs were of no benefit, and they heard that Muslims' prayers are answered. We have seen many such people, have heard of many such people. They always came and asked for dua.

May Allah give them guidance so that their prayers can also be answered. We want good for people. And the greatest good that we can ask for people is to recognize Allah and accept Allah, to come to faith. May Allah give strength to our faith, insha'Allah.

*Wa min Allāhi t-tanfiq,  
al-Fatḥah*

**Şuḥbah of Shaykh Muḥammad Mehmet 'Adil**

*Dated 07 December 2020 / 22 Rabī'u l-Akhir 1442*

*Akbaba Dergah, Morning Prayer*