



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

BEHAVING RESPONSIBLY TOWARDS TRUSTS

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū’dhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-F‘āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah.

A’udhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ
يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا

“Innā ‘aradnā l-amānata ‘alā s-samawāti wa-l-arḍi wa-l-jibālī fa-abayna an yaḥmilnahā wa-ashfaqna minhā wa-ḥamalaha l-insāna innahu kāna ṣalūmān jabūlā” (Qur’ān 33:72) “Indeed, We offered the trust to the heavens and the earth and the mountains, but they declined to bear it, being fearful of it, but Man took it upon himself. Indeed he truly oppressive and ignorant.” Allah ‘azza wa jalla says in the Holy Quran that, “We offered the trust to the mountains and the rocks, whatever there is.” They did not accept it, because they knew how heavy it was, but the son of man accepted it, considering it to be an easy matter. It is not easy. The mountains, the rocks, and the skies did not accept it. They did not want it. They declined the offer, because they said that they could not carry this burden. It says that the son of man is ignorant and cruel, because he said that he will carry it.

This is a beautiful trust. Allah has granted it to us as a blessing to the son of man. However, the son of man has breached the trust. He accepted it, but does not do what was supposed to be done in accordance with that trust. This is what is meant by “breach of trust”. When any trust is given, it needs to be protected and preserved. When someone gives you something to keep in trust, you have to protect it. When you make a promise,

that is a trust; when something is given, it is a trust; when you are with somebody, that person is also a trust. Everything is a trust. Sometimes the son of man misappropriates, and you then ask, "Why did he do such a thing?" Whoever did it will receive the harm caused by his misbehaving. This is the nature of man. This is how he is.

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Allah 'azza wa jalla says in the Holy Quran that "to betray the trust is the nature of the son of man." This nature is corrected by means of Islam and the fear of Allah, but there are many people who misappropriate the trust and breach the trust. To keep the promise is a very important thing, because Allah 'azza wa jalla, chose the son of man to carry that burden. Instead of carrying, though, they are breaching the trust. It is the result of his following Shaytan and his ego nafs. By doing so, they are not keeping the promise, not keeping it for its [rightful] owner. They are wasting it and not giving it value.

If you attribute value [properly], you become valuable. For those who do not give value to it [i.e., the trust], they are at loss. May Allah protect us from that, but first Muslims should obey and keep the trust. The others, well we [already] know that they are kuffar, without faith, and off the path. The case is harder for people who say they are Muslim, but do not keep the trust. May Allah protect us. May Allah not make us follow our ego. May Allah strengthen our faith.

*Wa min Allahi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 08 December 2020 / 23 Rabi'ul Aakhir 1442

Akbaba Dergah, Morning Prayer