



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

RESOLUTE AVERSION IS A DUTY

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥabi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-Fāiḍ ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣaḥbah wa l-khayru fī l-jam’iyyah.

A’udhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ

“*Wa-lā tarkanū ilā l-ladhīna ḡalamū fa-tamassakumu n-nār*” (Qur’ān 11:113). “And do not be inclined to the wrongdoers or you will be touched by the fire.” Allah ‘azza wa jalla says, “Do not be with the oppressors or with the tyrants, otherwise the punishment of fire will reach you too.” Who are the tyrants? Those who associate partners with Allah, those who do not accept Him. They are those who wage war against Allah.

Who are those who wage war against Allah? It is clear, because we see the whole world is attacking Muslims, attacking Islam. Muslims have no value, because Muslims have no trust left in Allah, and because they are with the tyrants. They are in abasement, held in contempt, and the non-believers are playing with Muslims. They [Muslims] are asking from where are these things coming to us? From where are these things happening to us? It is because they're not believing in Allah. They say they are Muslims, but they don't believe in Allah. Instead, they trust in non-believers and are afraid of them. They do as they want even though they say that they are not; they have been like this since after the Ottomans. Whenever one raises his head, they cause so much trouble for him that they force him to be with them. But in the end, Allah will make victorious those who are with Him.

Allah says He gives time but that He doesn't forget. In the end, He will put question them, and then give them what they deserve. These are the End Times, when all sorts of evil, bad things, filth, and dirty things are shown as right and as the truth, and as if they were normal. They are showing evil as good in everything. You are surprised wherever you look, as we see that they do the opposite of nature and what is natural. Yet the whole

world is running after them, going after and following them. So you should not be with the zalimeen (those who oppress others and their own souls), rather be with the truth and what's right. Even if others defame and vilify the truth and what is right,

Said by

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

you need to be with what is true and what is right. At least in your heart you should be so, even if that considered the weakest level of faith (according to a hadith, that encourages one to fix things with your own hand, if possible). You can't change anything with your hand, and can't say anything your tongue, but be with the truth and what is right, and against unbelief, and grumble against them in your heart.

For a little benefit, for worldly benefit, they say they're doing this, because they do such as such to us, because they are harming us. But let's suppose we go along with them, no matter how much you give them they [never be satisfied and still] will take more. They want more, want to ride your back, to suck your blood. They want to "melt your bones", and do all sorts of things. It will not end yet.

You cannot even imagine what things Shaytan and his followers do, or how bad it is. The more you acknowledge them, the worse they become, worse and worse. So let there be an aversion towards them in your hearts, to these non-believers who are enemies of Allah. We need to be their enemy. We cannot go up and fight them and go into war with them, that's unnecessary, and that's not your duty. Nevertheless, your duty is to have a resolute aversion, and to say that what they're saying is wrong, that it's not good, that it's harmful, that it's not useful for us or for humanity. This is what you should hold continuously in your heart. It may help you be saved from the fire and from [divine] punishment and torture.

If everyone were to do this, everyone would be comfortable and at ease, and Allah's mercy would descend on us, and we would be with Allah. On the contrary, though, if you are with the enemies of Allah, then you also are an enemy of Allah. Allah forbid that. May Allah send the Owner to us, and may our faith towards Allah increase. May Allah cause our love for Him to increase, and may our aversion towards disbelievers increase.

*Wa min Allāhi t-tanfiq,
al-Fatḥah*

Şuhbah of Shaykh Muḥammad Mehmet 'Adil

Dated 12 December 2020 / 27 Rabi'ul Aakhir 1442

Akbaba Dergah, Morning Prayer