Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

ENDOWMENT OF ALLAH

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Just as Allah has created all works and created a person in charge, works need to be learned from the beginning. People should lean towards whatever capabilities they may have. Allah Azza wa Jalla created everyone differently. Allah gave everyone a separate skill and a separate knowledge.

Now, just as humans interfere in everything, they interfere in this too. Everybody needs to study and be what they want [they say]. They go to university and are then left in the open. They do not know a thing and go to wrong ways. They either go to the wrong way or roam and get bored like mad.

They study now, but do not know anything other than what they studied. They do not stoop down to anything else either. They do not stoop down to do other jobs after studying and graduating from university. They say more than half of people are depressed or in stress. This is the reason. This is what happens if you interfere with the work of Allah.

Allah Azza wa Jalla gave everybody a skill. When a seed is planted, as it blossoms into one leaf and two leaves it turns into a tree. Yet a tree grows slowly. You bring a huge tree and plant it somewhere else, but it still has to come out of a seed. They have these capabilities now. They grow the tree, take it as a whole from the ground, and plant it somewhere else. Yet again, it has stemmed out of a seed. It did not come from anywhere else. Nothing will happen if you plant a log mold that did not stem from a seed. This is it. Allah gave an example in everything. Do not stir yourself and make people a single type according to your own heads.

Children are not to work [they say]. In the past, so many people, millions of men worked. Did it turn out bad for them? They stood the country up and revived it. But those who came afterwards say, "Oh no, do not let children work. Let them lie at home and not get tired." It does not work so.

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Everything is learned from a young age. A thing learned at a young age is like engraving on stone. It is like inscribing and you do not forget it. If learned when grown up, it is like writing on water. When it is done later they cannot learn anything. It is hard.

There is a wisdom of Allah here. Do not leave children idle. Teach them in their early years. Teach them knowledge and if they have the skills, teach them things they know and like. Teach them manners, teach them respect, and teach them to get along nicely with people. These are the things ordered to us by Allah. Allah foreordained where

the mind given to that person by Allah is to be used. Direct them accordingly. They will not be in need of anyone Allah willing.

The person who is to study should study. Do not force a person who is not fit to study. People have learned one thing and nothing else. They say, "My son cannot study. Pray that he studies." This does not happen with prayer (dua). If Allah had given that child the ability to study, he would have studied. You explore something else.

They spend a lot of moeny as they think about prep school, private university, and school. Whereas, you can make a fortune for the kid with that money you are to spend on schooling. This way they can be good people in the future with what they know. He could become a good craftsman and do a good job. On the contrary, you will have tried in vain. Both you and them would be sorry. And in the end, they sit at home and do nothing.

Those who graduate from university say they cannot find a job. Let them show humility and start from zero. Like what? Let them do whatever work is given to them. Let them not say, "No, I went to university. I am this and that. I have a university degree. I cannot do this job."

Allah gives blessings (baraka) to those who do work. They can start anew from the beginning Allah willing, and it becomes blessed Inshallah. They studied so much, but not to sit at home. If they show humility and do their job, Allah would open a door of sustenance and they would rise. It does not work by descending from the top. You rise from the bottom up. May Allah give everyone a mind at first. Let them think well, then may Allah give them a good livelihood Inshallah. May Allah not make anyone be in need of someone else.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

11 October 2015, Akbaba Dargah, Sabah Namaz