



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**RIZQ**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

People are in astonishment because of the state of the world. They have put all people into one form, muslims and non-muslims, they're all upon the same thought and idea. What is that idea? To forget about Allah ﷻ and that we came to this world just to live and go, there's nothing else. They have made all people as such. When this is the case, people get afraid of everything, they're worried about how they're going to sustain themselves. They don't call it rizk (sustenance), but how to get along in life. Whereas in our religion of islam, our Holy Prophet ﷺ said: "How wonderful is the case of a believer; there is good for him in everything and this applies only to a believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him". There's nothing bad for muslims whatever happens is for their own good. If they get sick, it becomes a means for them to rise higher and for their sins to be forgiven. If they're poor and they're patient with it then they get rewarded for it. So any sort of trouble or calamity for a muslim is just good for them, they made us forget this because nowadays, even ever since a hundred years, the whole world is in the hands of non-believers/infidels and as they get more educated and make other people supposedly educated, they don't think about anything else.

All the people of today think the same way: "well now there's this illness going around, what's going to happen?" What is going to happen is that if we die we go to Allah ﷻ and if not, if we're going to live, we're just going to live based on how much rizk we have been assigned. Allah ﷻ has assigned a sustenance, that's how much we're going to live, so there's no need for much worry or anxiousness. What Allah ﷻ has preordained for you, that's what is going to happen. People aren't going to live here forever, we can't, we're going to live forever in the hereafter following this life. This life can pass sometimes without anything happening and we just pass along at ease but people forget about Allah ﷻ, and later when something occurs, they're astonished: "What happened? This is a calamity, how are we going to save ourselves?", and that for people who don't think about Allah ﷻ and who don't believe in Allah ﷻ is a disaster. They're in disaster in this



world but the real, true disaster for them is in the afterlife. When they see it there they'll be regretful, but regret won't do them any good, there will be no use of it then.

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Therefore oh muslims, people in tariqa and people who aren't in tariqa, believe in Allah ﷻ, turn to Allah ﷻ and don't worry much about this world. Of course you're going to take precautions, that's not important though, what is essential is that you believe in Allah ﷻ, that's the greatest precaution and the thing that you're supposed to do. What's for your best interest is to believe and trust in Allah ﷻ, and then everything that you do will be good. When you take your medication you must say: "there's no use in this medication except for which Allah ﷻ has assigned for me, with Allah's ﷻ permission it will be a cure for me, this is my intention.", then say: "Bismillahirrahman Al Rahim" and swallow it. This applies even when you do other things, when you leave your house, you must exit reciting the Basmala, then you'll go and come back in safety. Remember Allah ﷻ in everything that you do, every minute, it's a great benefit for you, yet people don't think about Allah ﷻ. Those who don't have faith are blaming the government saying the government did this and that. This is what they do, they just blame others. Even if the government saves you here nobody can save you in the hereafter if you don't believe in Allah ﷻ. Consequently, people's morale is down and their psychological health is getting ruined, but there's no need for that, a muslim's mental health should never be ruined like this, they know that everything is from Allah ﷻ. What's going on now, there's a use for us in it, there's a great benefit for us in it, that's how we should think, just manage and make ends meet. We will just leave in the end and the end will be good insha'Allah. Our Shaykh Baba, Shaykh Nazim ؒ had beautiful words to say during his end days: "It is all good for us and bad for them", with us he meant the believers, those who believe in Allah ﷻ and have faith, and it's bad and evil for those who don't believe in Allah ﷻ. May Allah ﷻ protect us, and strengthen our faith and may He keep us steadfast insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
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Sabah Namaz, Akbaba Dargah