



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**TAKE CARE OF YOUR TRUST**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ تَعْلَمُونَ

(Qur'an 08:27). Allah ﷻ states in the Holy Quran: 'Don't betray the trust'.

Allah ﷻ says that betrayal is a character of shaytan. The trust that is trusted upon you isn't just in material things but whatever duty you have, that is a trust upon you. You've been entrusted with a job at your workplace, so when you're doing your job correctly you would be taking care of that trust. If you're the manager of certain people or an Imam or Hodja on people, then you're also entrusted with something. You have to take care of that job properly, don't just think 'let me fill up my time and escape'. Today, only a few people do their job properly, while the majority of people don't do their job properly. Those would be betraying what is entrusted on them, so after that there's no blessing left, they're disobeying Allah ﷻ, they're committing a sin and becoming a traitor.

You need to look after your job, look at what's entrusted on you, don't say: "others aren't doing it so I shouldn't either", if they're not doing their jobs then they're traitors and you'll also become a traitor, you'll be disobeying the order. Firstly, you'll be disobeying Allah's ﷻ command, then you'll be disobeying those vested with authority (Uli al-Amr). If everybody were to take care of their jobs according to the proper ways that are entrusted on them, then everything would be better and in proper order. But shaytan and nafs(ego) are not allowing it, they're showing good as bad and bad as good.

A person is thinking that they're gaining but they're not gaining they're losing a lot. Some would think that they're clever, but while they're thinking: 'I'm going to gain, let me gain one', they give a thousand. They're trying to be smart, trying to deceive people. We've seen many of these examples, thousands of people become rich this way, yet they're still looking at the little things, 'let me take this, I'm going to do that and I will win so much in response'. But the things they're doing aren't worth it anyway, and while they're trying to do so Allah ﷻ makes them such that when trying to gain one they lose a thousand or ten-





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thousand things.

It's the same in this world, we're not taking about spirituality but about materiality, the state of their affairs in this world. Treachery in this world isn't a good character, treachery is never existent in believers, Awliya (saints) or the companions and never ever, far from it, would it be in prophets. It is a bad character, yet unfortunately nowadays as we said, it exists in most people. But because it's everywhere and everybody is doing it, don't say: "let me be like them, let me just do that", everybody is responsible for themselves and will only account for themselves. In any event, when a person is treacherous in this world they would be suffering the biggest punishment, they would be losing the barakah(blessings). May Allah ﷻ protect us from that and protect us from the evils of our ego and keep us from obeying and following it. May Allah ﷻ strengthen our faith insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
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