



Sohbats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WRITE IT DOWN

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Yesterday someone was asking us if there's a dua for the person who lies, he's asking this so he can stop lying. There's no dua for that but the person has to do it himself, he needs to make the effort to stop lying. The issue that he's speaking about is actually harder; [because] why is the other side lying? It's because the person lent him money without a written agreement. He gave him an opportunity to deny that he lent him money and so he stole from him. But the person who's actually making them commit this sin is the one who lent him the money. Despite that people are going through hard times right now, they sometimes borrow money to spend in unnecessary places. We've already mentioned before regarding lending money to people. A person shouldn't lie and in order to avoid misunderstandings, he should follow and obey Allah's ﷻ commands. Allah ﷻ says in the Holy Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ ۚ وَلْيَكْتُب بَيْنَكُمْ
كَاتِبٌ بِالْعَدْلِ

(Qur'an 02:282). 'O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice.' If you're to borrow or lend money write it down in an agreement, and it's better if it was dated for it to be paid on time. Write it down, don't say he's my relative or my friend. Brother or not, this is the command of Allah ﷻ, you should also follow the command of Allah ﷻ. This is how it should go: "We're going to write this down, you borrowed such and such money from me, you're going to pay it back to me on this date." And if he can't pay it back, the person can delay it or ask for his money back, it's his right. But without writing anything, you're also making the other person commit a sin, he would be stealing and lying as well.

Therefore, people who know the laws of islam should at least know these. Some things need to be written down so that in the future a problem doesn't arise. If you haven't written it down, you can't ask for a dua. The dua doesn't apply to such people and most of the time it doesn't work, because dua is for good works and it applies to good



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works only, it doesn't work for people who don't intend good like this. Allah ﷻ has given everybody a mind and an intellect. Those who claim to be muslim should know. It should be clear, this is how much I gave you, this is how much I took. If you don't pay it in this world certainly Allah ﷻ will take it from you, that person will take his right from you in the hereafter. Gold, dollars or euros do not apply in the hereafter, none of that is worth anything. What is of worth there are the good deeds that you have. If you don't pay it back in this world, you'll pay it in the hereafter with those deeds so that person forgives you of his rights, otherwise you'll go to hell. And if you don't have any good deeds to pay back with, you're going to take the sins of that person. But we can't consider those people who infringe on the rights of others from the ones who do good works to gain good deeds anyway.

Therefore, we need to warn and remind each other. We must show the right way, we shouldn't give such opportunities to people because we don't want people to be held accountable for these matters in the hereafter. We want it to be done here, in this world, so we may go to the hereafter clean insha'Allah. We don't want anyone to have rights upon them for the hereafter. May Allah ﷻ protect us from the evils of our ego (nafs) and may He strengthen our faith insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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