



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

PEACE AND TRANQUILITY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

How will a person live comfortably? Allah ﷻ says in the Holy Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ تَعْلَمُونَ

(Qur'an 08:27) 'O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].' As long as a person is not treacherous, he lives in ease and comfort. As long as one follows everything that's right, walks on the path of Allah ﷻ and obeys Allah ﷻ, he would have no sadness or sorrow. But if a person is tricking and deceiving others, he'll always live with anxiety and worry. Those people don't know what to do, they start with one trickery and then follow it with another, they live in a lie and then they say they don't have peace. If you want peace and tranquility, you need to live as Allah ﷻ commands. Obey Allah ﷻ, do good to people and all His creatures, take care of your family, get along with your neighbors and do not get into a battle of words or arguments with people. A person who does all of these will be comfortable, his own state of affairs will be better, he will become a good servant to Allah ﷻ and everybody will be happy with him.

We live in such times when you can't say anything to anybody. So just look after yourself and reform yourself, and then nobody will do anything bad to you insha'Allah. But if you interfere in everything, there are plenty of evil people who will harm you and do evil to you. Therefore, these times are times of doing good and staying away from evil. Shaykh Nazim ق would say that you shouldn't even get involved in the smallest argument, but if you are to get in an argument stay far, stay away and do not respond, just go away because they won't understand or get the point if you argued.

It has always been the same during old times and in these times too, although these are hard times, but if you obey Allah's ﷻ commands it will be easy and comfortable for you. Don't let shaytan's Waswasa (whisperings) affect you. Don't think whether what you're doing is good or bad, as long as you do what Allah ﷻ orders you, Allah ﷻ will accept your works and deeds. As the Imam Effendis say during the sermon: "مع القصور",



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“with the shortcomings”, ‘May Allah ﷻ accept our works with the shortcomings’. Which means that what people do is not complete, it’s half-and-half, but Allah ﷻ would still accept it as it is. Some people get tricked by shaytan because of this and spend their life in difficulty. Allah ﷻ is not giving us difficulty, as long as we are on His path, He will accept our works. What is important is our intention, let’s keep our intentions solid. May Allah ﷻ accept it from us and may Allah ﷻ forgive us.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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