



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

OUR DUTY IS TO WORSHIP ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

(Qur'an 22:77). Allah ﷻ states in the Holy Quran: 'O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed.' Our duty is to worship Allah ﷻ and do good works and deeds, this is our first obligation. That is why we start the day with the morning prayer (Fajr), worshipping Allah ﷻ so it may be a means for goodness. People who wake up without doing any of this are plenty, we're not even sure if some of them wash their faces or not. They're living in vain such that they're neither benefiting themselves nor others. It's just harm all together because they're not obeying Allah ﷻ. They're of no use and their work has no result. Worshipping Allah ﷻ is our first obligation, it even comes before work. When you do them together, both worship and work, they become useful, otherwise life would be passing in vain. Just like you would let a cow out in a field, that's how life would pass. But at least when you let a cow out in a field, it benefits you and gives you of its bounties.

In the past, people of old times would remember and mention Allah ﷻ with every step, that's why there was barakah (blessing) and benefit in everything. Now barakah (blessing) has been lifted, they sow thousands of hectares of fields with tractors but it's of limited blessing and is of no much use in the end. Allah ﷻ is showing us this so that we don't live in vain. You could get along with a little bit and save yourself, but if everything was yours perhaps you won't be able to save yourself.

Therefore, the first obligation for everybody is prayer and obedience to Allah ﷻ. Nowadays, when people wake up they can easily pray morning prayer (Fajr) before going to work. If they don't pray, they will have to pray Qaḍā' prayer and make it up later. But if they don't do it here [in this world], they'll have to make it up in the hereafter. They would be living in vain in this world and in the hereafter. Because if they leave this world with faith, they will have to pray the missed prayers first and then they will go to heaven.



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Whereas in this world, and in five minutes, a person can easily wash his face and hands, perform Wuḍū' (ablution) and pray, but shaytan is teaching people laziness. They do everything but when it comes to worship they become lazy. May Allah ﷻ give us guidance and keep us steadfast on this path insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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