



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

COMPETENT

As-Salāmu ‘alaykum wa rahmatu Llāh.

AŪ’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Rahmāni r-Rahīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Ākhirin.
Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā
Shaykh ‘Abdu Llāh al-F’āiḏ ad-Dāghistānī, Shaykh Muḥammad Nāzim al-Ḥaqqānī. Madad.
Tarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyah.

AŪ’dhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Rahmāni r-Rahīm:

فَسْأَلْ بِهِ خَيْرًا

“*Fas’al bi-hi khabīrā*” (Qurā’n 25:59). Allah ‘azza wa jalla says, "If you are going to do something, if you want to consult, if you are going to do anything, ask the competent person, and get an opinion from him." Everyone who does not understand can give an opinion, of course. You should ask the competent person, someone who has experience or knowledge of the subject at hand.

If you ask just anyone, you won’t learn anything. If in the end you follow your own knowledge, and do what you know, maybe it will turn out right and maybe not. If not, then you will feel regret. Regarding important matters, people are often used to asking around indiscriminately. Since they do not ask someone competent, they act and later regret what they did. You will be treated to "he said that, he said this ...", and if you do your own treatment, eventually you will just become sicker. When you have an important job to do, but do not ask someone competent for advice, you will either end up punished or hurt.

You should get permission from the shaykh in important matters. It is important. Yesterday, for example, one of our brothers who had build something, found that the contractor had made a mess of it, had not contributed anything, and in the end had left this brother in debt. Millions of men are already doing this kind of work. If you go for advice to the one who has knowledge, you will be able to protect your rights will be taken care of in two minutes, whereas otherwise you might find that have wasted your own resources. Allah also will ask you, "Why did you waste your resources like this? You also made someone else involved in haram." After that, your project is a waste, and you think how to get rid of it. So if instead you were to ask a knowledgeable person, the matter could be solved in the simplest way, and you will come out on top and the other person will not be put into sin.



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This is not a one-sided issue, so it is necessary to think from all sides. So if you ask someone competent person and have pay three or five cents for advice, do that too. It will not be free, but what is useful does not come for free. If you go to an incompetent doctor, you will be hurt. You might go to him because he is cheap, but you will could lose your life after that. Allah 'azza wa jalla points it out and orders people to be competent. What you know, or what Allah has given you as a talent, you can use that talent and be competent. It will be a benefit for you and others. So may Allah have us meet competent people, insha'Allah. And meeting people who are competent for the hereafter is even more important, insha'Allah.

*Wa min Allāhi t-tanfiq,
al-Fatihah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil
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Akbaba Dergah, Morning Prayer