



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TO SPEAK OF GOOD

As-Salāmu ‘alaykum wa raḥmatu Llāh.

Aū’dhu bi-Llāhi mina sh-Shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

Waṣ-ṣalātu wa s-salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-ʿAwwalīna wa l-Ākhirīn.

Madad yā Rasūla Llāh, madad yā Sādati Aṣḥābi Rasūli Llāh, madad yā Mashāyikhinā, dastūr yā

Shaykh ‘Abdu Llāh al-F’āiz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

Ṭarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam’iyyah.

"The believer either says something good or is silent," says our Prophet (SAW). If he does not say something good, it is better to keep silent, because his silence is a charity, whereas speaking evil would be a harm, and then if he does not repent, it is written onto the page of his sins.

People talk, and if someone does not talk, they [try to] shame him. He says, "Talk! You are free." There is freedom to speak as much as you want. [But] when you speak, if you don't say something good, evil happens, and you cannot take it back. Unable to get it back, most people out of ignorance [double down and] insist on it [even] more, rather than repenting of it and forgiving. The door of repentance is open, and the door of repentance asks [Allah to wait] for eight hours every day before writing it on one's page, our Prophet (SAW) says so. If he passes up that opportunity, it is written, yet even if it after it has been written, the door of repentance will not be closed, in case a person repents again. But even though this is the case, people still justify what they do, and they say this because of their arrogance.

He has what is called arrogance: the poor, the rich, all of them. But, as our Prophet (SAW) said, arrogance in the poor is worse. That is why his insistence on something, and his arrogance, increases his sin even more. He has both arrogance and has spoken bad words, [if] he insists on that bad word, and does not repent, his sin increases even more.

May Allah protect us, let us always be people who accept the good, the right, and who do good. He either does not make a sound against that injustice so as to bring benefit to an unjust situation, or if he does, he says something that makes it worse. May



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Allah protect us from it and have us see the truth as the truth. May He let us be with the truth, as our Prophet (SAW) said.

*Wa min Allāhi t-tanfiq,
al-Fatḥah*

Şuḥbah of Shaykh Muḥammad Mehmet 'Adil

Dated 04 February 2021 / 22 Jumādā l-Thānī 1442

Akbaba Dergah, Morning Prayer