

In the name of God, the Most Gracious, the Most Merciful

#Sohbets

14/02/2020

Allah Does as He Wills

“Allah’s ﷻ attribute is, Bismillahirrahman Al Rahim: ‘رِيْدَ مِيْلَ لَ عِلْفُ’ , ‘Effector of what He intends.’ (Qur’ān 85:16). He does as He wills and whatever He wants. He does everything as He wishes. You cannot ask Him about why He did this and that. This is the creed of Muslims and it is the same with all the religions, but they changed it according to their own minds and corrupted their religion. They want to make Allah ﷻ and picture Him as they like, far be it from Him. If they do something according to human thinking, they would be opposing Allah ﷻ. They question: ‘Why did this happen? Why did that happen?’ There’s no such thing in Islam and with Muslims. Allah ﷻ created us and everything occurs as He wants. They’re trying to put this in the minds of Muslims too, but thank Allah ﷻ this isn’t such a thing as mushrooms. Islam and Iman (faith) are like a great old tree, your mushroom just pops up once and goes away. They’re old-aged trees that are solid; they’re old and come from ages ago. Christians and Jews, well Jews are a little more connected to their religion, but Christians have made things according to their own thinking and minds. They claim that Hazrat Isa (as), Jesus Christ is the son of God, far be it from him. That comes from idol- worship, paganism. They’ve changed their religion and corrupted it as they liked. Those who are Muslim do not object. We say Allah ﷻ wanted it and willed it this way, that’s it. There’s no opposition because of what is happening, what Allah ﷻ wills. You can oppose other things but you cannot oppose the will of Allah ﷻ, people should know this. When you accept that it’s done by the will of Allah ﷻ, everything becomes easy and accepting it would also be easy. If people accept the things that are done, that way they would be patient and as a result of that patience Allah ﷻ will reward them multiple times.

Those ones are worldly people, but Muslims and Islam are for the hereafter and the home of the Hereafter is better.’ (Qur’ān 16:30). It is better for ‘خَيْرَ دَارٍ لِّدَارِ الْآٰلِ الْاٰلِ الْاٰلِ وَلَا هٰذَا’ the hereafter. We are working for the hereafter. We’re not working for a two-day long world but for the hereafter. They are giving everything they have for this two-day long world. They’re giving everything they’ve got without looking. They’re not thinking how to build their hereafter. There is no such thinking with them, but with Muslims thank Allah we have this thinking. Allah ﷻ has created everything beautifully, Muslims and people should know its value. Other than this, they should not believe those shaytans and they should not follow the soldiers of shaytan. May Allah ﷻ protect us and strengthen our faith (iman).”

-- Mawlana Shaykh Muhammad Adil ق

#ShaykhMehmetEffendi

#NaqshbandiHaqqani

奉至仁至慈的真主之名

教导

2021/02/14

真主ﷻ为所欲为

“真主ﷻ的属性，比思敏俩黑勒合玛宁勒黑米：’真主是为所欲为的。’
《古兰经》85:16。他ﷻ为自己所欲、为自身所想；他ﷻ做任何他想做的事情。你不能质问他ﷻ为何这样、那样做；这是穆斯林的信仰，也是所有宗教的信条，但他们（其他宗教者）根据自己的想法改变了信条，败坏了自己的宗教。他们想让真主ﷻ成为他们喜欢的样子，而不是真主ﷻ。如果他们按照人类自己的思维行事，那么他们就会反对真主ﷻ。他们疑惑着：“为什么会这样？为什么会那样？”在伊斯俩目教门和穆斯林中没有这样的事情，是真主ﷻ造化了我们，一切都在按照他的旨意发生。他们试图想让穆斯林也接受他们的主张，但感谢真主ﷻ，其人与事犹如蘑菇生长，伊斯俩目教门和伊玛尼信仰就像古老的大树，蘑菇的生长也只是昙花一现、顷刻消逝；正信是坚硬的老树，它们古老且来自很久以前。

且看基督教徒和犹太教徒，犹太人和他们的宗教多少还有些联系，但是基督教徒只是根据他们自己的思维和想法来凭空捏造。他们声称和卓•尔萨（求主福安之）——耶稣基督是主的儿子，这与事实相去甚远，这种信仰出自偶像崇拜，实属异教徒类。他们改变了自己

（原有）的宗教信仰，随心所欲地破坏了它。穆斯林没有就此大肆攻击，因为我们说真主ﷻ想要它，并意欲它就这样发生了，就是这样。没有人反对，因为正在发生的事情，就是真主ﷻ的意愿。你可以反对其人之事，但你不能反对真主ﷻ之意，人们应该知道这一点。当你接受这是依真主ﷻ的旨意而发生时，一切都会变得容易，接受它也将变得容易。如果人们接受所发生之事，那么他们就会变得富有耐心，因为这种耐心，安拉乎太尔俩ﷻ将会重复加倍地回赐他。

那些非为者乃世俗之人，然穆斯林和伊斯俩目教门却是为了后世，后世的家园更美好。“行善者在今世将享受美满的生活，而后世的住宅确是更好的。敬爱者的住宅真优美。”（《古兰经》16:30）。我们为后世而工作，我们不是为了（今世）短短的两三天的世界而工作，如此确是为了后世。他们为了这两三天的世界付出了他们的一切，他们无所顾忌地就把自己的一切给了今世，他们不考虑建设自己的后世，他们也不会拥有这种想法的；但穆斯林感谢真主ﷻ，我们有这种想法。真主ﷻ美好着造化了一切事物，穆斯林和人们应该知道这美好造化的价值，除此之外，他们不该相信那些恶魔，也不该跟随恶魔的团伙。祈求真主ﷻ保护我们，坚定我们的伊玛尼信仰。”

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