

MUSLIMS ARE FOR THE HEREAFTER

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Allah's * attribute is, Bismillahirrahman Al Rahim: 'غَعَالٌ لِمَا يُرِيدُ', 'Effecter of what He intends.' (Qur'ān 85:16). He does as He wills and whatever He wants. He does everything as He wishes. You cannot ask Him about why He did this and that. This is the creed of Muslims and it is the same with all the religions, but they changed it according to their own minds and corrupted their religion. They want to make Allah * and picture Him as they like, far be it from Him. If they do something according to human thinking, they would be opposing Allah *. They question: 'Why did this happen? Why did that happen?' There's no such thing in Islam and with Muslims. Allah * created us and everything occurs as He wants. They're trying to put this in the minds of Muslims too, but thank Allah * this isn't such a thing as mushrooms. Islam and Iman (faith) are like a great old tree, your mushroom just pops up once and goes away. They're old-aged trees that are solid; they're old and come from ages ago.

Christians and Jews, well Jews are a little more connected to their religion, but Christians have made things according to their own thinking and minds. They claim that Hazrat Isa (as), Jesus Christ is the son of God, far be it from him. That comes from idolworship, paganism. They've changed their religion and corrupted it as they liked. Those who are Muslim do not object. We say Allah [®] wanted it and willed it this way, that's it. There's no opposition because of what is happening, what Allah [®]wills. You can oppose other things but you cannot oppose the will of Allah [®], people should know this. When you accept that it's done by the will of Allah [®], everything becomes easy and accepting it would also be easy. If people accept the things that are done, that way they would be patient and as a result of that patience Allah [®] will reward them multiple times.

Those ones are worldly people, but Muslims and Islam are for the hereafter. (يَ لَذَا الْأَخِرَةِ خَيْرٌ), 'and the home of the Hereafter is better.' (Qur'ān 16:30). It is better for the hereafter. We are working for the hereafter. We're not working for a two-day long world but for the hereafter. They are giving everything they have for this two-day long world. They're giving everything they've got without looking. They're not thinking how to build their hereafter. There is no such thinking with them, but with Muslims thank

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Allah [®] we have this thinking. Allah [®] has created everything beautifully, Muslims and people should know its value. Other than this, they should not believe those shaytans and they should not follow the soldiers of shaytan. May Allah [®] protect us and strengthen our faith (iman).

Wa Minallah at-Tawfeeq. Al-Fatiha.

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Hazrat Shaykh Muhammad Mehmet ar-Rabbani 14 February 2021/2 Rajab 1442 Sabah Namaz, Akbaba Dargah

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