



Sofibats by Hadrat Shaykh Muhammad Mefmet Adil al-Hakkani

AWLIYA: SAINTS OF ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmaniir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

A'ūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

اَلَا إِنَّ اُولَيَاءَ اللَّهِ لَا خُوفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

(Qur'ān 10:62). Allah ﷺ states in the Holy Quran: 'Verily on the friends of Allah there is no fear, nor shall they grieve.' The Awliya of Allah ﷺ do not have any sorrows or worries, they have no fear or sadness. They are with Allah ﷺ in this world and in the next, they have no worries or difficulties. This is what Allah ﷺ says and what the Awliya teach people, to be with Allah ﷺ so they could also be at ease. Whoever is with Allah ﷺ is at ease. Even if they do not look like they're at ease from the exterior, they have found that peace and they are at ease.

And the greatest example of such an Awliya is our Shaykh Baba, Shaykh Nazim ق. Those who have seen him while he was in this world are plenty and still his Himmah (spiritual support) continues; there are many people who are still coming, so he's still being a means for guidance. Through his Barakah (blessings), these gatherings are being a means for guidance for people and he gives them from those beauties. They give beauties and goodness, those who are with them are saved. Salvation is being with Allah ﷺ, that's how people are saved. Through his Himmah insha'Allah, there are great rewards in this world and in the hereafter for those who are with him.

The night of the 8th of Rajab is the anniversary of his passing to the hereafter. Just as Mawlanā Rumi says it's a Urs, a wedding. To go back to Allah ﷺ is the biggest wedding and the greatest of joys. And it is on this night, what we mean by this night is the night of the 8th of Rajab. His Himmah is ever present for his followers, brothers and sisters and he's still being a means for guidance for many people. He is a big Qutub (pole), what we mean by Qutub is one of the greatest Awliya (saints). In the sight of Allah ﷺ and in the sight of the Holy Prophet ﷺ, they have a high station.



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When they leave, of course we cannot fill this space. It is said that the passing of a scholar is the passing of the world. But since it's the end of time now, these are happening slowly. They aren't pulling their hands off of us otherwise nothing would be left. If it wasn't for their support everything would be done, but thank Allah ﷺ through their Himmah (spiritual support) it continues. Once they go to the hereafter their Himmah doesn't stop, it increases. When Awliya pass away, their power increases seven times, at a minimum, and it is multiple times more for certain big Awliya. So we are comfortable we are in a good place, we have held on to a solid place thank Allah ﷺ. May their station rise further.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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Sabah Namaz, Akbaba Dargah